Form 9-331 (May 1963)

UNITED STATES DEPARTMENT OF THE INTERIOR (Other, Instructions on reverse side)

Form approved.
Budget Bureau No. 42 R1424.
5. LEASE DESIGNATION AND SERIAL NO.

| GEOLOGICAL | SURVEY |
|------------|--------|
|------------|--------|

SF 078197 6. IF INDIAN, ALGOTTEE OR TRIBE NAME

DATE _

| SU (Do not use th | INDRY NOTICES AND REPORTS his form for proposals to drill or to deepen or plus Use "APPLICATION FOR PERMIT—" for such | back to a different reservoir. | 6. IF INDIAN, ALLOTTKE OR TRIBE NAME |
|---|---|--|---|
| OIL GAS | M | | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | | | 8. FARM OR LEASE NAME |
| | atural Cas Company | | Nye |
| 3. ADDRESS OF OPERA | | , | 9. WELL NO. |
| Eox 90.). Vacmington, New Mexico 87401 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | 1] 10. FIELD AND POOL, OR WILDCAT Undesignated Fruitland 11. SEC., T., R., M., OR BIK, AND SURVEY OR AREA | |
| 1180.2 | , 800'W | | Sec. 8, T-29-N, R-10-W |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether | DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| | 567 1' GI | 3 | San Juan New Mexic |
| 16. | Check Appropriate Box To Indicate | | |
| | NOTICE OF INTENTION TO: | SUE | SEQUENT REPORT OF: |
| TEST WATER SHU | | WATER SHUT-OFF FRACTURE TREATMENT | X REPAIRING WELL ALTERING CASING |
| FRACTURE TREAT SHOOT OR ACIDIZE | MULTIPLE COMPLETE ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | CHANGE PLANS | (Other) | |
| (Other) | D OR COMPLETED OPERATIONS (Clearly state all pertin | Completion or Rec | sults of multiple completion on Well completion Report and Log form.) |
| 4-3-74 | T.D. 1941'. Ran 65 joints 2 set at 1941'. Baffle set at WOC 18 hours. Top of cement | t 1930'. Cemented w | roduction casing, 1927 ith 525 cu.ft. cement. |
| | | | |
| 4-18-74 | Tested casing to 4000#-0K. PBTD 1930'. Perf'd 1798-181 Frac'd with 22,000# 10/20 se Dropped one set of 12 balls. | and and 22,620 gallo | ns treated water. |
| | | | District of the second |
| | ASE OII | CON COM | APR 1 9 1974 U. S. GEGLOGICAL SURVEY |
| | that the foregoing is true and correct M. Dittel 2 2 TITLE | Drilling Clerk | DATE 4-19-74 |

(This space for Federal or State office use)