District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

| _ | 1 | | | |
|---|-----|------|------|-----|
| | AME | VDED | REPO | TRC |

| I. | | | Γ FOR A | LLOWAB | LE AND | AUTHORI | IZAT | TON TO T | RANSP | ORT | • | |
|--|-----------------------|-----------------------------------|---------------------------|--------------------|---------------------|---|-----------------------------|--|------------------------|-----------------------------|--|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZAT 1 Operator name and Address | | | | | | | ² OGRID Number | | | | | |
| ENERGEN RE | SOURCES | - | | | | | | | 162928 | | | |
| 2198 Bloom | | • | | | | | | ³ Reason for Filing Code | | | de | |
| Farmington NM 87401 | | | | | | | | | CH 10-1-98 | | | |
| | PI Number | | | | | 5 Pool Name | | | ⁶ Pool Code | | | |
| | 0-045-21 | 536 | | <i>H</i> | | URED CLIFFS | 5 | 71280 | | | | |
| | perty Code | | | | 8 Proper | | | 9 Well Number | | | | |
| II. 21309 Surface Location | | | | | | KEY A | | | | 8 | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/Sout | h Line | Feet from the | East/We | et line | County | |
| E | Section 12 | 29N | 10W | LOI. IGH | 1800 | N | ıı Lııı | 1180 | W | St Inic | SJ | |
| | | Hole Loc | | | 1000 | 1000 N | | 1100 | <u> </u> | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/Sout | h Line | Feet from the | East/We | est line | County | |
| - - | | | | | | | | | | | | |
| 12 Lse Code | ¹³ Produci | ing Method Co | de 14 Gas C | Connection Date | ¹⁵ C-129 | Permit Number | 16 | C-129 Effective | e Date | ¹⁷ C-1 | 29 Expiration Date | |
| III. Oil and | d Gas T | ransporte | ers | | | | | | | | | |
| 18 Transporter OGRID | | 19 Tran | nsporter Nam d Address | ne | 20 P | OD 21 | O/G | 22 POD ULSTR Location and Description | | | n | |
| | | | | | | , | | y en en mene | | | | |
| Mark Control | | | | | | | | | - T.:31 | 1 1 1 1 1 1 1 | | |
| | | | _ | | | | | [p] [5] | (C) [E] | W | 510 | |
| | | | | | | | | | | | | |
| | | | | | | | | 314 | SEP 7 | 2 199 | 8 - | |
| **** | 20,07.20 | | | | | 011 (SON: DIV. | | | | | | |
| | | | | | | (A) | | | | | | |
| | | | | | | | | | Fren | ୍ଷ | | |
| | | | | | | | | Market and a few | | | | |
| IV. Produc | ced Wat | ter | | | | | | | | | | |
| ²³ POD | | | | | ²⁴ POD U | LSTR Location | and Des | cription | | | • | |
| V. Well C | omnleti | on Data | | | | | | | | | | |
| 25 Spud Dat | | | ady Date 27 TD | | D | ²⁸ PBTD | | 29 Perfor | rations | s ³⁰ DHC, DC, MC | | |
| | | | , | | | | | | | | | |
| ³¹ Ho | ole Sie | | 32 Casing & Tubing Size | | | 33 Depth Set | | | | 34 Sacks Cement | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | *** | |
| VI. Well T | est Data | я | | | | | | | | | | |
| 35 Date New 0 | | 36 Gas Delivery Date 37 Test Date | | | 38 Test Length | | ³⁹ Tbg. Pressure | | 40 Csg. Pressure | | | |
| 41 Choke Size 42 Oil | | ⁴² Oil | | 43 Water | | ⁴⁴ Gas | | ⁴⁵ AOF | | 46 Test Method | | |
| 47 I hereby certif | - that the D | -lan af the Oil C | Soncervation | Division have he | -n | | | | | | | |
| complied with and | d that the in | formation giver | n above is tru | ie and complete to | o | OIL CONSERVATION DIVISION | | | | | | |
| the best of my knowledge and belief. Signature: | | | | | Approv | Approved by: | | | | | | |
| Printed name: | | | | | Title: | Title: SUPERVISOR DISTRICT #3 | | | | | | |
| Original signed by Joe Niederhofer | | | | | | SUPERVISOR DISTRICT #3 | | | | | | |
| Title: General Manager | | | | Approv | Approval Date: | | | | | | | |
| Date: 17-Sep-98 | | | Phone: 505-325-6800 | | | OCT 1 1998 | | | | | | |
| | | rator fill in the | | ther and name of | the previous o | perator | ····· | | | | | |
| II tilis is a cin | unge of ope | | | | | | A. Ir | nc. #162928 | 3 | | 1-0ct-98 | |
| Previous Operator Signature Printed Name Title Date | | | | | | | | Date | | | | |