

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF078710-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR El Paso Natural Gas Company		8. FARM OR LEASE NAME Hubbell
3. ADDRESS OF OPERATOR P. O. Box 990, Farmington, NM 87401		9. WELL NO. 16
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface  1575'S, 1460'E		10. FIELD AND POOL, OR WILDCAT Aztec Fruitland Ext
14. PERMIT NO.		11. SEC., T., R., M., OR B.L.R. AND SURVEY OR AREA Sec. 18, T-29-N, R-10-W N.M.P.M.
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5748' GL		12. COUNTY OR PARISH San Juan
		13. STATE New Mexico

## 10. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF	<input checked="" type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input checked="" type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

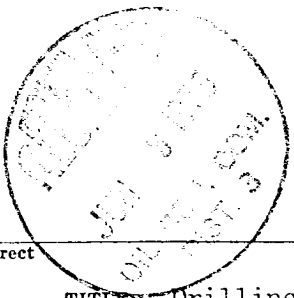
02-04-75 Tested surface casing; held 600#/30 minutes.

02-06-75 TD 1997'. Ran 72 joints 2 7/8", 6.4#, J-55 production casing, 1985' set at 1997'. Baffle set at 1987'. Cemented with 610 cu. ft. cement. WOC 18 hours. Top of cement at 75'.

05-23-75 Tested casing to 4000#--OK.  
PBSD 1987'. Perf'd 1856-58', 1870-72 with 1 shot per foot. Frac'd with 25,000#--20/40 sand and 25,500 gallons treated water. Dropped no balls. Flushed with 420 gallons water.

18. I hereby certify that the foregoing is true and correct

SIGNED

  
W. D. Duce

TITLE Drilling Clerk

DATE May 30, 1975

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side