

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.

SF 078197

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Nye

9. WELL NO.

14

10. FIELD AND POOL, OR WILDCAT  
Undes. Fruitland and  
Undes. Chacra11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREASec. 8, T-29-N, R-10-W  
NMPM

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5825'GL

12. COUNTY OR PARISH

San Juan

13. STATE

NM

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This well was originally planned to be a single completion in the Fruitland formation.  
It is now desired to make this a Fruitland - Chacra dual completion.

## Proposed Casing and Cementing Program:

Size of Hole	Size of Casing	Wt. /ft.	Setting Depth	Quantity of Cement
13 3/4"	9 5/8"	32.3#	120'	105 cu. ft. to circulate
8 3/4"	2 7/8"	6.4#	2285'	640 cu. ft. to cover Ojo Alamo
6 3/4"	2 7/8"	6.4#	3370'	331 cu. ft. to cover Lewis

18. I hereby certify that the foregoing is true and correct

SIGNED

*A. P. Dineen*

TITLE

Drilling Clerk

DATE

December 17, 1974

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

\*Sec Instructions on Reverse Side

All distances must be from the outer boundaries of the Section.

Operator <b>EL PASO NATURAL GAS COMPANY</b>		Lease <b>NYE (SF-078197)</b>		Well No. <b>14</b>
Unit Letter <b>J</b>	Section <b>8</b>	Township <b>29-N</b>	Range <b>10-W</b>	County <b>SAN JUAN</b>
Actual Footage Location of Well: <b>1650</b> feet from the <b>SOUTH</b> line and <b>1560</b> feet from the <b>EAST</b> line				
Ground Level Elev. <b>5825</b>	Producing Formation <b>FRUITLAND -CHACRA</b>	Pool <b>UNDESIGNATED CHACRA UNDESIGNATED FRUITLAND</b>		Dedicated Acreage: <b>151.76</b> Acres

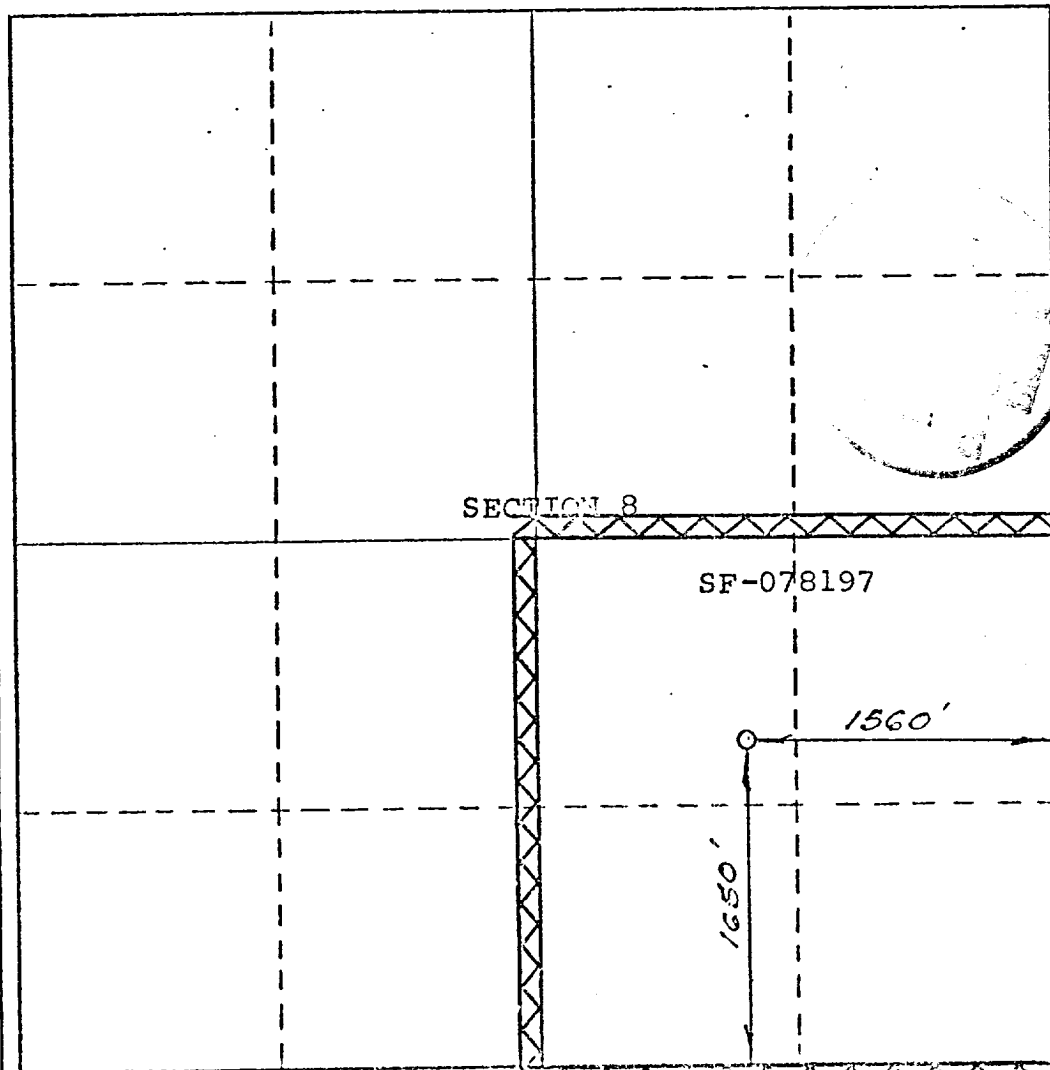
1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

REISSUED TO SHOW DUAL COMPLETION 12-13,74



## CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*A. G. Busco*

Name

Drilling Clerk

Position

El Paso Natural Gas Co.

Company

December 17, 1974

Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

JULY 16, 1974

Registered Professional Engineer  
or/Vor Land Surveyor

*Paul R. Chiles*

Certificate No. 1760

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600