

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF078197

6. IF INDIAN, ALLOTTEE OR TROBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Nye

9. WELL NO.

13

10. FIELD AND POOL, OR WILDCAT

Undes. Fruitland

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 9, T-29-N, R-10-W

N.M.P.M.

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

1. OIL ☐ GAS ☒ OTHER  
WELL WELL

2. NAME OF OPERATOR

El Paso Natural Gas Company

3. ADDRESS OF OPERATOR

P. O. Box 990, Farmington, NM 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

950'S, 850'W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5778' GL

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒FRACTURE TREATMENT ☒SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

01-24-75 Tested surface casing; held 600#/30 minutes.

01-26-75 TD 2048'. Ran 73 joints 2 7/8", 6.4#, J-55 production casing, 2038' set at 2048'. Baffle set at 2038'. Cemented with 328 cu. ft. cement. WOC 18 hours. Top of cement at 780'.

05-19-75 Tested casing to 4000#--OK.  
PBTD 2038'. Perf'd 1966-1970' with 1 shot per zone. Frac'd with 17,500#-- 20/40 sand and 18,350 gallons treated water. Dropped no balls. Flushed with 630 gallons water.

MAY 27 1975

18. I hereby certify that the foregoing is true and correct

SIGNED A. J. DavisTITLE Drilling ClerkDATE May 22, 1975

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

\*See Instructions on Reverse Side