Form 9-331 (May 1963)

TEST WATER SHUT-OFF

FRACTURE TREAT

UNITED STATES

SUBMIT IN TRIPLICATE* (Other instructions on re-

Form approved. Budget Bureau No. 42-R1424.

ALTERING CASING

ABANDONMENT*

	SF078197					
SUND (Do not use this fo	6. IF INDIAN, ALI	LOTTEE OR TRIBE NAME				
OIL GAS WELL WELL	OTHER			7. UNIT AGREEME	NT NAME	
2. NAME OF OPERATOR	8. FARM OR LEAS	8. FARM OR LEASE NAME				
El Paso Natu	Nye	Nye				
3. ADDRESS OF OPERATOR	9. WELL NO.	9. WELL NO.				
=:), Farmington,	13	13			
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.				10. FIELD AND POOL, OR WILDCAT		
See also space 17 below At surface)	Undes. Fr	Undes. Fruitland			
				11. SEC., T., R., M	., OR BLK. AND	
950'S, 850'W	Sec Q T	Sec. 9, T-29-N, R-10-W				
330 B, 030 H					25 11, 10 11	
				N.M.P.M.		
14. PERMIT NO.	15. ELE	ATIONS (Show whether DF,	RT, GR, etc.)	12. COUNTY OR P	PARISH 13. STATE	
		5778' GL		San Juan	New Mexico	
16.	Check Appropriat	e Box To Indicate N	ature of Notice, Report,	or Other Data		
NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	PULL OR A	LTER CASING	WATER SHUT-OFF	X	RING WELL	

SHOOT OR ACIDIZE REPAIR WELL CHANGE PLANS (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

FRACTURE TREATMENT

01-16-75 Spudded well. Drilled surface hole.

ABANDON*

MULTIPLE COMPLETE

01-17-75 Ran 3 joints 8 5/8", 24#, H-40 surface casing, 114' set at 114' GL. Cemented with 106 cu. ft. cement. Circulated to surface. WOC 12 hours.



RECEIVED JAN 24 1975 U. S. GEOLOGICAL SURVEY

2000						
18. I hereby certify that the foregoing is true and correct SIGNED	TITLE _	Drilling Clerk	DATE	January 23, 1975		
(This space for Federal or State office use)						
APPROVED BY	TITLE _		DATE			