Form 9-381 C (May 1962) SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES (Other instruct

| _ | Duuget | Dureau | 140. | 44-A |
|-----|--------|--------|------|------|
| 30- | 045- | .21 | 63 | 0 |

| UNITED STATES | | | | | 70-045-X16 30 | | | |
|---|-----------------------------|-------------------|---|-----------------|--------------------------------------|--|--|--|
| DEPARTMENT OF THE INTERIOR | | | | | 5. LEASE DESIGNATION AND SERIAL NO. | | | |
| GEOLOGICAL SURVEY | | | | 14-20-0603-9591 | | | | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | |
| | | | | Navajo Tribe | | | | |
| 1a. TYPE OF WORK | RILL 🗵 | DEEPEN [| □. PL | UG BAC | K □ | | | |
| b. Type of well | GAS [T] | | SINGLE [| MULTIPL | E [| S. FARM OR LEASE NAME | | |
| | WELL OTHER | | ZONE | ZONE | | | | |
| | uncan | | | | | North Hogback I 9. WELL NO. | | |
| Walter Duncan 3. ADDRESS OF OPERATOR | | | | - 19 | | | | |
| Box 234, Farmington, New Mexico 87401 | | | 10. FIELD AND POOL, OR WILDCAT | | | | | |
| 4. LOCATION OF WELL (| Report location clearly and | in accordance wit | th any State requirem | ents.*) | , | Slickrock - Dakota | | |
| At surface | 2400' FSL 2 | 350' FEL | | *, | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | |
| At proposed prod. zo | one | | | | ~ 1 | | | |
| | | | | | | Sec. 1, T29N, R17W | | |
| | AND DIRECTION FROM NEA | | | | | 12. COUNTY OR PARISH 13. STATE | | |
| | east southeast | of Shiprock | | | <u> </u> | San Juan NM | | |
| 15. DISTANCE FROM PRO LOCATION TO NEARE | st | • | 16. NO. OF ACRES I | N TEVER | | OF ACRES ASSIGNED HIS WELL | | |
| PROPERTY OR LEASE LINE, FT. (Also to pearest drig, unit line, if any) 2350 | | | 2-172 40 | | | | | |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, 19. PROPOSED DEPTH Cable | | | tool surface casing | | | | | |
| OR APPLIED FOR, ON T | HIS LEASE, FT. | 620' approx | 700 | <u> </u> | | y btm surface csg to TD | | |
| | hether DF, RT, GR, etc.) | | | | | | | |
| 4982' GR | | | | | | 1-15-75 | | |
| 23. | | PROPOSED CASI | NG AND CEMENTIN | ig prograi | M | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER F | WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEM | | QUANTITY OF CEMENT | | | |
| 9" | 7" | 20# | 3 | 0 | 5 sx | | | |
| 6-1/4" | 4-1/2" | 10.5# | 68 | 01 | | 75 sx | | |
| | | İ | | | | | | |
| | 1 | 1 | 1 | • | | | | |
| | | | | | | | | |
| | • • • | | | - | | | | |
| 1. Drive 7 | 7" casing thru b | oulders and | i cement with | 5 SX CE | emen r. | | | |
| 2. Drill 6 | 5-1/4" hole to t | op of Dakot | a sand at ap | proximat | tely 6 | 801. | | |
| 3. Run 4- | /2" casing and | cement to s | surface with | 75 sx ce | ement. | JAN 6 1975 | | |
| 4. Drill 3 | 5-7/8" hole belo | w 4-1/2" ca | asing to appr | oximate | ly 700 | | | |
| 5. Complet | te well in open | hole withou | ıt stimulatio | n of Dal | kota s | and. | | |
| 6. Run 2-3/8" tubing to 695". | | | | | | | | |
| 0. Nun 2 | ,, c tubing to c | | | | | | | |
| | | | | | | | | |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| Original signed by T. A. Dugan Thomas A. Dugan | TITLE | Petroleum Engineer | DATI | 1_2_75 |
|--|-------|--------------------|---------------------------------------|--------|
| (This space for Federal or State office use) | | | | |
| PERMIT NO. | | APPROVAL DATE | · · · · · · · · · · · · · · · · · · · | |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | | DATI | |

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section.

| Operator | | | Lease | | Well No. | |
|--|--|-------------------------|---|--------------------------|---|--|
| Nelter Luncan | | Lorth Hochack | | 1.70 | | |
| Unit Letter | Section | Township | Range 17 Vest | County San Juan | | |
| Actual Footage Loc | gtion of Well: | 29 North | 17 Yest | can egan | | |
| 3F00 | | ine and | 2350 fee | t from the Fast | line | |
| Ground Level Elev. | Producing For | | Pool | | Dedicated Acreage: | |
| 49821 | Da | kota | Slickro | ck | 40 Acres | |
| 1. Outline th | 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. | | | | | |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). | | | | | | |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? | | | | | | |
| Yes | No If ar | nswer is "yes," type of | consolidation | | | |
| If answer | is "no;" list the | owners and tract descr | riptions which have ac | ctually been consolidate | ed. (Use reverse side of | |
| _ | f necessary.) | | • | | | |
| | | | | • | unitization, unitization, | |
| forced-pool | ling, or otherwise) | or until a non-standard | unit, eliminating suc | h interests, has been a | pproved by the Commis- | |
| Sion. | | | | <u> </u> | | |
| | 1 | | 1 | | CERTIFICATION | |
| | 1 | | İ | | -4:6. 4b-4 4b- information | |
| | 1 | | i | | rtify that the information con- in is true and complete to the | |
| | i | | | 1 ! | knowledge and belief. | |
| | 1 | | į | Original 3 | igned by T. A. Dugan | |
| | 1 | | i | Name | • | |
| <u> </u> | + | · + | | Thomas A | . Dugan | |
| 1 | 1 | | 1 | Position | - | |
| | , | | 1 | Company | m Engineer | |
| | i | | İ | Walter D | uncan | |
| | I Iro | rosed | 1 | Date 75 | | |
| | | ation | 1 | 1-2-75 | (m) (M) | |
| | | | 2350' | | | |
| | ĺ | | | I hereby co | ertify that the well location | |
| | ! | | | 1 1 | is plat was plorted from field | |
| | i 1 | | | 1 1 | tual surveys made by me or pervision, and that the same | |
| | | | | # 1 | correct to the best of my | |
| | l | 24001 | 1 | 1 1 | and belief | |
| | + | | | | THE REAL PROPERTY. | |
| | 1 | | | Date Surveyed | her 20, 1774 | |
| | 1 | | · • • • • • • • • • • • • • • • • • • • | | | |
| | i | | l i | 1 | o <mark>nick W. Rood</mark> ofessional Engineer | |
| | 1 | | i | | urveyor | |
| | | | | Month | ril Hilad | |
| | | | | Certificate No | | |
| 0 330 660 | 90 1320 1650 198 | 0 2310 2640 2000 | ' ' | 3775 | | |