UNITED STATES (Other in verse side)

SUBMIT IN TRIPLICATE. instructions on re-

| Form approv Budget Bure | ed. au | No. | 42–R1 | 424. |
|----------------------------|-----------|------|---------|------|
| LEASE DESIGNATION | AN | 0 81 | CRIAL N | 0. |

| DEPARTMENT | OF | THE | INTE | RIOF |
|------------|------|------|------|------|
| GEOLO | GICA | L SU | RVEY | |

| SUNDRY NOTICES AND | REPORTS ON WELLS |
|---------------------------------------|---|
| this form for proposals to drill or t | o deepen or plug back to a different re |

| | | 07881 | | _ | |
|----|----|---------|-------------|-------|------|
| 6. | IF | INDIAN, | ALLOTTEE OR | TRIBE | NAME |
| | | | | | |

| M OR LEASE NAM THATT LL NO. THELD AND POOL, OF THE CHARLES OR BURVEY OR AREA tion 17, T | wildcat Pictured Clif |
|--|--------------------------|
| | New Mexico |
| | |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| | | 1 | SUBS | EQUENT R | EPORT OF: | |
|----------------------------|----------------------|-----|-----------------------|-----------|----------------------------|---------|
| NOTI | ICE OF INTENTION TO: | i | | | ſ | |
| | PULL OR ALTER CASING | | WATER SHUT-OFF | | REPAIRING WELL | |
| TEST WATER SHUT-OFF | | | FRACTURE TREATMENT | | ALTERING CASING | |
| FRACTURE TREAT | MULTIPLE COMPLETE | | | | ABANDONMENT* | |
| | ABANDON* | | SHOOTING OR ACIDIZING | | ABANDONMENT | |
| SHOOT OR ACIDIZE | | | (Other) | | | <u></u> |
| REPAIR WELL | CHANGE PLANS | v - | 1 12 | ults of m | ultiple completion on Well | l . |
| _(Other) Extensi | ion request | A | Completion or Reco | mpietion | Report and Log form.) | |
| (Other) | | | | that bear | Alno outimeter date of SU | AT LII |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

The subject well is being evaluated as per drainage letter request. (Attached) We request a single six month extension for this well.

Extended to Jan 11, 1980 and will automatically expire at the end of the 6 month period.



| | 3 | | | | |
|---|---|----------------|-------------------|----------------|-----|
| | I hereby certify that the foregoing is true and correct | TITLE District | Production Manage | DATE July 9, 1 | 979 |
| _ | (This space for Federal or State office use) | | | | |
| | APPROVED BY | TITLE | 1. | DATE | |
| | •• | MMO CA | JUL | 1 1979 | |

*See Instructions on Reverse Side