

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

93 MAY 19 PM 4:08

5. Lease Designation and Serial No.

SF 0047020B

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

070 FARMINGTON, NM

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

SUBMIT IN TRIPLICATE

1. Type of Well

Oil Well Gas Well Other

8. Well Name and No.

CONGRESS #8

2. Name of Operator

Meridian Oil Gathering Inc.

9. API Well No.

3. Address and Telephone No.

P.O. Box 4289, Farmington, NM 87499

10. Field and Pool, or Exploratory Area

PICTURED CLIFF

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

35-29N-11W
=====
0790'N - 0790'E

11. County or Parish, State

SAN JUAN, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- Notice of Intent
- Subsequent Report
- Final Abandonment Notice

- Abandonment
- Recompletion
- Plugging Back
- Casing Repair
- Altering Casing
- Other Buried Gas Pipeline

- Change of Plans
- New Construction
- Non-Routine Fracturing
- Water Shut-Off
- Conversion to Injection
- Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MERIDIAN OIL GATHERING INC. PROPOSES TO LAY A BURIED NATURAL GAS PIPELINE FROM THE CONGRESS #8 TO THE PROPOSED CONGRESS #4. THE LINE WILL BE BURIED A MINIMUM OF 36" BELOW THE SURFACE AND WILL BE MARKED WITH PIPELINE MARKERS.

TIE LENGTH (BLM) = 113.59'

PIPE SPECIFICATIONS: GAS

- 2" STEEL
- WT = SCHED 40, GR=B
- WP = 100#
- OP = 2000#
- TEST PRESSURE = 2100#
- DEPTH = 36" MIN.

WATER - NONE

ARCH REPORT #: 93-SASI-019-4
ARCH REPORT DATE: 05-19-93

SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO.

LWF 5-19

14. I hereby certify that the foregoing is true and correct

Signed

Title

ATTORNEY-IN-FACT

Date

5/19/93

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

JUN 4 1993

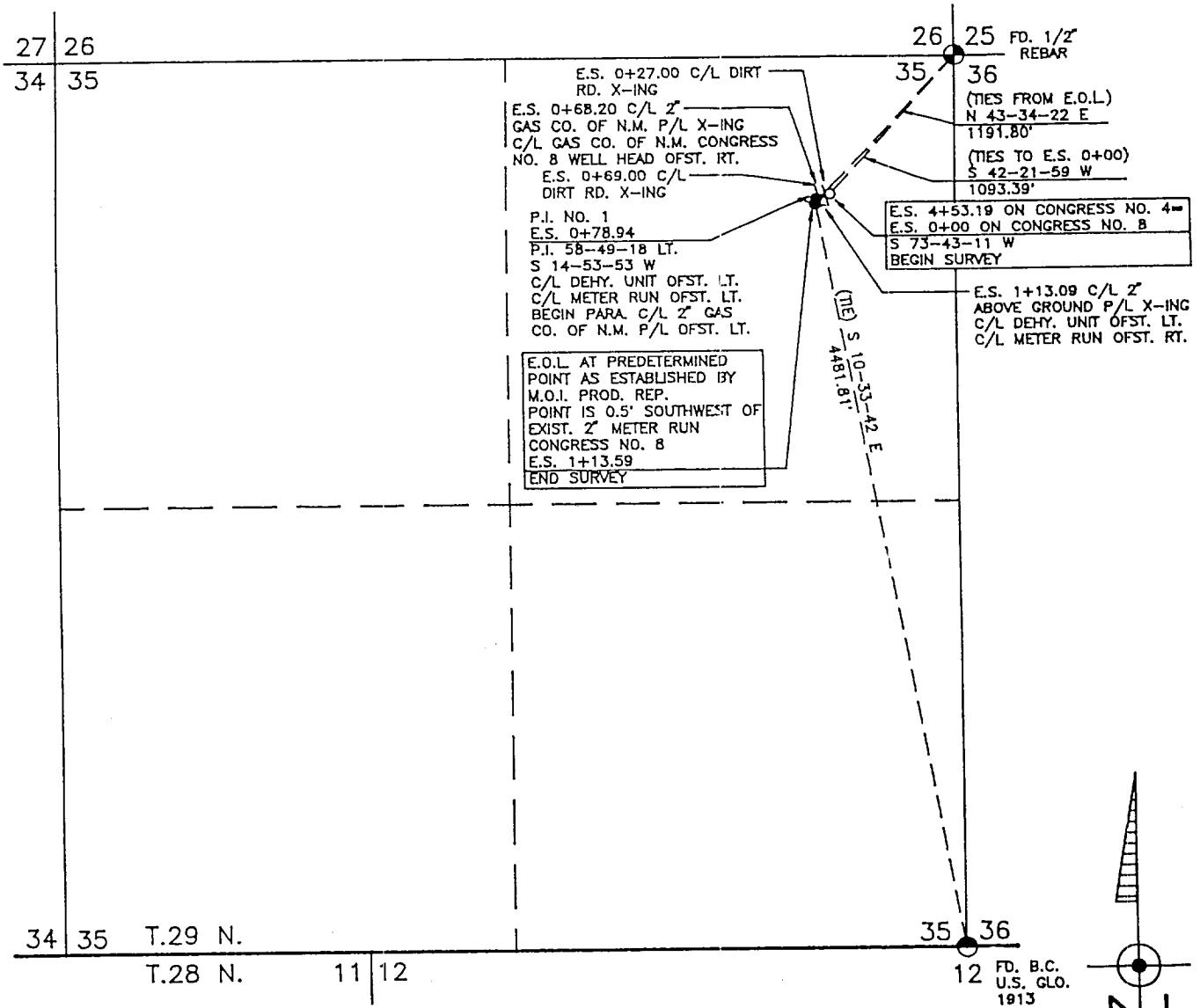
APPROVED *DE*

DISTRICT MANAGER

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

A SURVEY FOR
MERIDIAN OIL, INC.
GAS PIPELINE
CONGRESS NO. 8

NE/4 SEC.35, T.29 N., R.11 W., N.M.P.M.,
 SAN JUAN COUNTY, NEW MEXICO



NOTES:

- 1.) BASIS OF BEARING: RECORD G.L.O. BEARING AS MEASURED ALONG THE EAST LINE OF SECTION 35, T.29 N., R.11 W., N.M.P.M., SAN JUAN COUNTY, NEW MEXICO. BEARS: NORTH
- 2.) O = CAPPER IRON PINS SET AT REFERENCE POINTS.

OWNER	STATION	FT./RODS
B.L.M.	0+00 TO 1+13.59	113.59/6.88

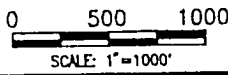
[Handwritten Signature]

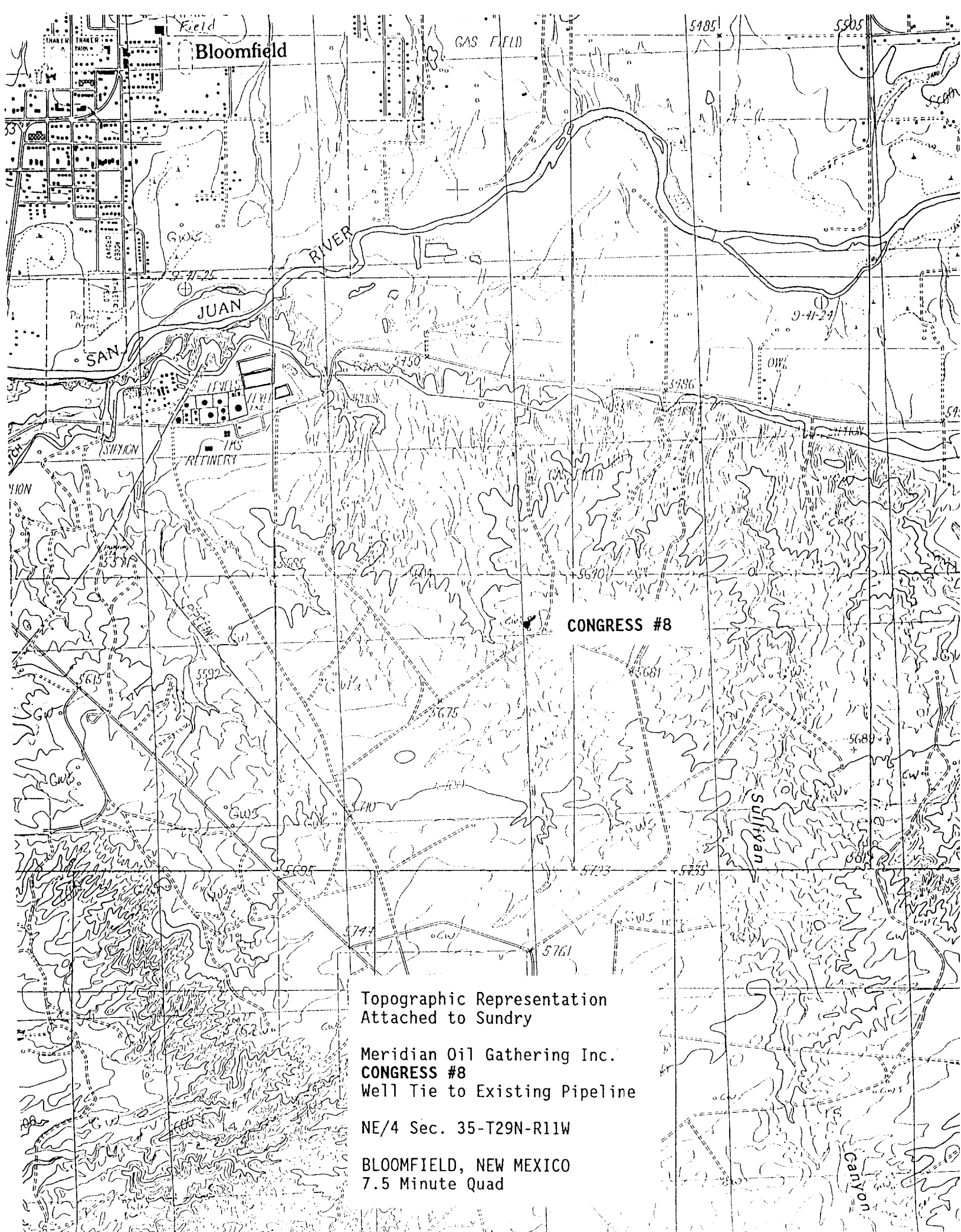
DATE: 5-15-93
 ROY A. RUSH
 NEW MEXICO
 8894
 REGISTERED PROFESSIONAL SURVEYOR

I, ROY A. RUSH, A DULY QUALIFIED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME UNDER MY DIRECT SUPERVISION AND THAT THIS SURVEY MEETS THE AMENDED MINIMUM STANDARDS FOR LAND SURVEYS IN NEW MEXICO.

REVISION REV. BY DATE

DAGGETT SURVEYING, INC.
 P.O. BOX NO.2789
 FARMINGTON, NEW MEXICO 87401
 (505) 326-1772
 REGISTERED LAND SURVEYOR
 NEW MEXICO No.8894





Topographic Representation
Attached to Sundry

Meridian Oil Gathering Inc.
CONGRESS #8
Well Tie to Existing Pipeline

NE/4 Sec. 35-T29N-R11W

BLOOMFIELD, NEW MEXICO
7.5 Minute Quad