

1777 SOUTH HARRISON STREET PENTHOUSE ONE TELEPHONE (303) 759-3303 DENVER, COLORADO 80210

April 21, 1994

Energy & Minerals Department State of New Mexico P.O. Box 2088 Santa Fe, NM 87501

Attn: Ed Martin

Dear Mr. Martin:

In reference to your memo of April 19, 1994 to saltwater disposal well operators, please note the North Hogback #1-24 was plugged and abandoned 4/7/93. Attached are copies of the plugging report sent to the BLM and the final saltwater disposal report for April, 1993.

If you need further information or have any questions, feel free to contact me at the number or address above.

Sincerely,

Brenda Kelsch Production Clerk

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Attachments

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| 30 | 45 220 | 183 188 | 30 45 22083 18879 RAYMOND T DUNCAN 2809 363 | 3878 | 3878 NORTH HOGBACK 1 | 024 G 1 29N I |

| Form 3160-5 (June 1990) | UNIT. S DEPARTMENT OF BUREAU OF LAND | | PORM APPROVED Budget Bureau No. 1001-0135 Expires: March 31, 1993 5. Lease Dealgration and Serial No. | | | |
|--|--|--|--|--|--|--|
| | SUNDRY NOTICES AND | DEDODTS ON WELLS | 14-20-0603-9591 | | | |
| Do not use this fo | | o deepen or reentry to a different reservoir. | | | | |
| 1. Type of Well | SUBMIT IN TE | RIPLICATE | 7. If Unit or CA, Agreement Designation | | | |
| Oil Gu Well Name of Operator | Dove P&A In | | 8. Well Name and No. North Hogback 1#24 | | | |
| Raymond T 3. Address and Telephone No | . Duncan | n | 9. API Well No. | | | |
| P. O. Box | 420, Farmington, NM (| 87499 (505) 325–1821 | 10. Field and Pool, or Exploratory Area Slickrock Dakota | | | |
| | 2530' FEL C29N, R17W, NMPM | | 11. County or Parish, State San Juan, NM | | | |
| 2. CHECK A | PPROPRIATE BOX(s) TO I | NDICATE NATURE OF NOTICE, REPOR | T, OR OTHER DATA | | | |
| TYPE OF S | UBMISSION | TYPE OF ACTION | | | | |
| ☐ Notice of 1 ☐ Subsequent | | Abandonment Recompletion Plugging Back | Change of Plans New Construction Non-Routine Fracturing | | | |
| _ | donment Notice | Casing Repair Altering Casing Other | Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | | | |
| Plug Cemen 726' | | class "B" neat down 4½" ca-7-93. Approved as to plugging of the well bore. Liability under bond is retained until auriace restoration is completed. | RECEIVED BLM JUL 19 PH 1: 70 FARMINGTON, | | | |
| Signed John (This speed for Federal or St. Approved by | Alexander ale office use) | Title Agent | | | | |
| Conditions of approval, if any | | | APPROVED AUG 0.3 1993 | | | |
| le 18 U.S.C. Section 1001, ma representations as to any matte | kes it a crime for any person knowingly an r within its jurisdiction. | d willfully to make to any department or agency of the United State | | | | |
| | *\$6 | e Instruction on Reverse Side | -DIOTAL-TMANAGE | | | |

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| • | • 60 | 141 | Shriew |

Raymond T. Duncan

Disposal System -

North Hogback

| San Juar | • | | | | . Month | | April | 19 |
|-------------------|-------------|----|---|-----|---------|------------------------------|---|----------------------------------|
| LEASE | MELL NO. | υL | 1 | T. | В | OISPOSEO WATER BARRELS | CUMULATIVE DISPOSED WATER-BARRELS | AVERAGE INJECTION PRESSURE |
| North Hogback .1 | 24 | G. | 1 | 29ท | 17W | 0 . | 45655 | 130 |
| North Hogback #6 | 3 | L | 6 | 29ห | 164 | 0 | 32555 | 130 |
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| cc: NMCCO, Aztec, | ММ | | | | | | | |
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| TOTAL | - | | | | | | | |

4/7/93. North Hogback #6-3 plugged and Company

Abandoned 4/6/93.

Title