| 1 . OF UPIES RECEIVED   | ا کا  |  |                                     | Form C-103                                     |               |  |
|---|---|--|-------------------------------------|--|---------------|--|
| DISTRIBUTION  |   |  | Supersedes Old                      |  |               |  |
| SANTA FE  | 7   | NEW MEXICO OIL CONS                        | C-102 and C-103<br>Effective 1-1-65 |  |               |  |
| FILE  | 177   |  |                                     |  |               |  |
| U.S.G.\$.   |   |  |                                     | 5a. Indicate Type of Lease                     |               |  |
| LAND OFFICE   |   |  |                                     | State Fee. 2                                   | רא            |  |
| OPERATOR  | 7   |  |                                     | 5. State Oil & Gas Lease No.                   | <del></del> - |  |
|   |   |  |                                     |  |               |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO BRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) |   |  |                                     |  | II            |  |
| 1.  | 7. Unit Agreement Name                                | 777  |                                     |  |               |  |
| OIL GAS WELL  2. Name of Operator   | X   | OTHER-                                     |                                     |  |               |  |
| -   | 8. Farm or Lease Name                                 |  |                                     |  |               |  |
| Dugan Pro   | Sterling  |  |                                     |  |               |  |
| 3. Address of Operator  | 9. Well No.   |  |                                     |  |               |  |
| Box 234,  | 2   |  |                                     |  |               |  |
| 4. Location of Well   | 10. Field and Pool, or Wildcat                        |  |                                     |  |               |  |
| UNIT LETTER J   | Wildcat - PC  |  |                                     |  |               |  |
|   |   | N 8 TOWNSHIP 291                           |                                     | NMPM.  |               |  |
|   | ~~~~  | LE Elevation (Show whather                 | DE PT CP                            |  | 77.           |  |
| 15. Elevation (Show whether DF, RT, GR, etc.) 5277 GR   |   |  |                                     | 12. County San Juan                            | ///           |  |
| 16.   | 777777  |  |                                     |  | 777           |  |
|   | Check A   | Appropriate Box To Indicate N              | ature of Notice, Repor              | t or Other Data                                |               |  |
| NOTIC   | E OF IN   | TENTION TO:                                | SUBSE                               | QUENT REPORT OF:                               |               |  |
|   | •   |  |                                     | _  |               |  |
| PERFORM REMEDIAL WORK   |   | PLUG AND ABANDON                           | REMEDIAL WORK                       | ALTERING CASING                                |               |  |
| TEMPORARILY ABANDON   | ]   |  | COMMENCE DRILLING OPNS.             | PLUG AND ABANDONMENT                           | $\Box$        |  |
| PULL OR ALTER CASING  | ]   | CHANGE PLANS                               | CASING TEST AND CEMENT JOB          |  |               |  |
|   |   | · · · · · · · · · · · · · · · · · · ·      | OTHER                               | Completion                                     | X             |  |
| OTHER   |   |  |                                     |  |               |  |
|   |   |  |                                     |  |               |  |
| <ol> <li>Describe Proposed or Cor<br/>work) SEE RULE 1603.</li> </ol>   | npleted Ope   | erations (Clearly state all pertinent deta | ils, and give pertinent dates,      | including estimated date of starting any propo | sed           |  |
| ,   |   | Section 1997                               |                                     |  |               |  |
| 122076  |   | Biggod un Farmington                       | Woll Corrigo cuabb                  | ing unit Co Intermetions                       | ,             |  |
| 12-30-76  | 12-30-76 Rigged up Farmington Well Service swabbing u |  |                                     |  | Τ.            |  |
|   |   | <del>-</del>                               |                                     | gs. PBTD 762'. Swabbed                         |               |  |
| csg down to 400'. Go International perforate<br>jet/ft (10 holes) 608-618'. Swabbed csg dry,<br>gas or fluid entry. Perforated w/one 2-1/8"   |   |  |                                     |  |               |  |
|   |   |  |                                     |  |               |  |
|   |   |  |                                     |  |               |  |
|   |   | (5 holes). Ran swab,                       | no indication of                    | gas or fluid entry.                            |               |  |
|   |   |  |                                     |  |               |  |
|   | * -   |  | • ,                                 |  |               |  |
| 1-28-77 Treated PC perfs using 250 gal 15% HCl, 10 ba   |   |  |                                     | 10 balls, breakdown 750                        |               |  |
| psi, pumped in @ 2 B/M 200 psi, no ball action  |   |  |                                     | action, ISDP 50 psi.                           |               |  |
|   |   |  | • /                                 |  |               |  |
| •   |   |  |                                     |  |               |  |
| 1-31-77 Ran 21 jts 1-1/4" OD 2.3# J-55 IJ Co<br>on btm. TE 621.06' set @ 618' GR.   |   |  | 2.3# J-55 IJ Condi                  | tion "B" tbg w/crosspin                        |               |  |
|   |   |  | et @ 618' GR. Ins                   | talled wellhead and valves.                    |               |  |
|   |   | Made 2 swab runs, well                     | l kicked off. Rig                   | ged down Farmington Well                       |               |  |
|   |   | Service swabbing unit.                     | •                                   |  |               |  |
|   |   |  | /                                   |  |               |  |
|   |   |  | 1                                   |  |               |  |
|   |   |  |                                     | FE8 43577                                      |               |  |
| 18. I hereby certify that the in  | iformation a  | above is true and complete to the best o   | f my knowledge and belief.          | OIL CON. COM.                                  |               |  |
| $\supset A$   | ///   | <b>-</b> 1                                 | \                                   |  |               |  |
| SIGNED A. A.  | XU GG   | h  | Engineer                            | DIST. 3  |               |  |
| Thomas A  | . Dugai   | 0  |                                     |  | ==            |  |
| Original Giomad by  | r # //p   | Fondrick                                   | •                                   |  |               |  |
| Original Signed by  | . #{/ u.  |  |                                     | TES HAM  |               |  |
| APPROVED BY   |   |  |                                     | DATE   |               |  |

3-NMUCC I-BILE