UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| | | Sunary Notic | ces and Report | יייין ליאר איייי | | | |
|----------------|---|-------------------------------------|-------------------------------|--------------------------------|-----------------|--|--------|
| Time | of Well | | | 0 | 5. | Lease Number SF-078580 If Indian, Al | 1. or |
| GA. | | | | 4300 | · | Tribe Name | + None |
| . Name | of Operat | cor | | | 7. | Unit Agreemen | t Name |
| | SOU | | GAS COMPANY | O BENON SON | e Naji | | |
| Addre | ss & Pho | ne No. of Operat | or | CO ON COM | 8. | Howell C #3A | lumber |
| PO B | ox 4289, | Farmington, NM | 87499 (505) 3 | 32669700 | 9. | 30-045-22834 | |
| Locat 1860' | ion of We FSL, 790 | ell, Footage, Se FEL, Sec.7, T-3 | c., T, R, M 0-N, R-8-W, N | MPM | tan di di | Field and Poor Blanco Mesave County and St | erde |
| | | | | | 11. | San Juan Co, | |
| 2. CHEC | K APPROP | RIATE BOX TO IND | ICATE NATURE | OF NOTICE, REI | ORT, OTHER | DATA | |
| Туре | of Submi | ssion e of Intent | T: Abandonm | ype of Action ent Ch | nange of Pl | ans | |
| | _ | | Recomple Plugging | | ew Constructine | | |
| _x | _ | quent Report | Casing R | epair — Wa | ater Shut o | ff | |
| | Final | Abandonment | | Casing Copump installa | | o Injection | |
| 3. De | Describe Proposed or Completed Operations | | | | | | |
| | 0-13-00 0-16-00 | MIRU. SDON. ND WH. NU BOP. | ፐ ርርዝ ພ/2 3/8 ″ | tha. TIH w/b | it, tag up | @ 5593'. CO to |) |
| | 0-17-00 | PBTD @ 5674' | . SDON. | 5674'. TOOH | w/bit. TIH | w/179 jts 2 3, | |
| | | 4.7# J-55 th TIH w/pump & ro | '. SN @ 5498' | . ND BOP. N | IU WH. SDON. | | |
| 1.6 | 0-18-00 | IIH MADUMD & IC | us. II a pamp | 4002011, 0011 | - | | |
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| | | · | | | | | |
| L4. I | hereby | certify that the | | | | | |
| Signed_ | J14 | gy Call | Title | Regulatory Su | pervisor D | TLW | |
| | | Federal or Stat | e Office use) Title | | Date | EPTEN FO | REC(|
| | D BY | | ттгте - | | | | |