Poins C-162 Supersedes C-126 Effective 1-1-15

WELL LOCATION AND ACREAGE DEDICATION PLAT

Operator					Well No.		
Dugan Production Corporation				Com	2		
Unit Letter Section Township			Hanç		İ		
A	2	29 North		14 West	L	San Juan	
Astract Footage Loca	ation of Well;						
1125	feet from the	North line ar		/O tec	t from the	<u>East</u>	line
Ground Level Elev.	Producing For		Pool	unnam H337		<u>'</u>	Dedicated Acreage;
5511	Fruitland			urper Hill			156.65 Acres
1. Outline the	e acreage dedica	ted to the subject	well by co	lored pencil o	r hachure i	marks on the	plat below,
	an one lease is ad royalty).	dedicated to the w	ell, outline	each and ide	ntify the o	wnership the	ercof (both as to working
3. If more that dated by c	ommunitization, u	nitization, force-po	ling. etc?				all owners been consoli-
X Yes	No If an	nswer is "yes," type	of consol	idation Comm	unitižat	tion appr	oved January 2, 1979
	is ''no,'' list the (owners and tract de	scriptions	copy which have ac	attache ctually bee	ed hereto en consolida	ted. (Use reverse side of
		ed to the wall until	ill interest	s have been	consolidate	ed (by comp	nunitization, unitization,
forced-pool	ling, or otherwise)	or until a non-stand	ard unit, e	liminating suc	h interests	s, has been	approved by the Commis-
sion.	<u></u>					ī	
	1	grading to the second s	engen en skalender	NM LG-37	36	}	CERTIFICATION
1	1		8.49		38.16		
1	ļ	NW R T	1242-43	1 75		I hereby c	ertify that the information con-
	.			117		tained her	ein is true and complete to the
	1		<i>*</i> .		10	bestormy	knowledge and bester
		of the second se	e de la companya de	@_\		Nome Picha	ard T. Tully
	1	₹	NM E-	16714		Position	
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1	1	i	•	1		Company	
	1	l		1		Dugar	n Production Corp.
	l	ı		1	l l	Date	3-7-79
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1	1		', 'S, 'S,	. P	I	Date Survey	•
	Į.		<u>्</u> र्	F3 1	-	Jul 1	y 13, 1978 Professional Engineer
	l 1	 	\$ 25 B	K I	. 1	and/or Land	-
1	1		M. C.	<i>* /</i>	-	1	
	<u> </u>			Y		EoU	Echhauk
	700000 P			Particular.		Certificate 1	2002
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NEW MEXICO STATE LAND OFFICE

CERTIFICATE OF APPROVAL

COMMISSIONER OF PUBLIC LANDS, STATE OF NEW MEXICO

DUGAN PRODUCTION CORPORATION-COM WELL NO. 2

SAN JUAN COUNTY, NEW MEXICO

NE/4 Section 2, Township	29 North, Range 14 We	st-HARPER HILL FRUITLA	ND PICTURED CLIFFS
•		FORMA TTO	N- 156.65 Acres
There having been	presented to the under	signed Commissioner of	Public Lands
of the State of New M	exico for examination,	the attached Agreemen	t for the de-
velopment and operati	on of acreage which is	described within the	attached Agree-
ment, dated	December 18, 1978	, which has been e	xecuted, or is
to be executed by par	ties owning and holdin	ng oil and gas leases a	nd royalty in-
		l, and upon examination	of said Agree-
ment, the Commissione	r finds:		
•			

- (a) That such agreement will tend to promote the conservation of oil and gas and the better utilization of reservoir energy in said area.
- (b) That under the proposed agreement, the State of New Mexico will receive its fair share of the recoverable oil or gas in place under its lands in the area.
- (c) That each beneficiary Institution of the State of New Mexico will receive its fair and equitable share of the recoverable oil and gas under its lands within the area.
- (d) That such agreement is in other respects for the best interests of the state, with respect to state lands.

NOW, THEREFORE, by virtue of the authority conferred upon me under Sections 7-11-39, 7-11-40, 7-11-41, 7-11-47, and 7-11-48, New Mexico Statutes Annotated, 1953 Compilation, I, the undersigned, Commissioner of Public Lands of the State of New Mexico, for the purpose of more properly conserving the oil and gas resources of the State, do hereby consent to and approve the said Agreement, and any leases embracing lands of the State of New Mexico within the area shall be and the same are hereby amended to conform with the terms thereof, and shall remain in full force and effect according to the terms and conditions of said Agreement. This approval is subject to all of the provisions of the aforesaid statutes.

IN WIT	CNESS	WHEREOF,	this	Certificate	of	Approva1	is	executed,	with	sea1
affixed,	this_	2nd.	day	of		January		, 19	<u> 19</u>	ı

COMMISSIONER OF PUBLIC LANDS of the State of New Mexico