

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION STATEMENT

Form G-110
Supersedes
Effective 1-1-78

All distances must be from the outer boundaries of the section.

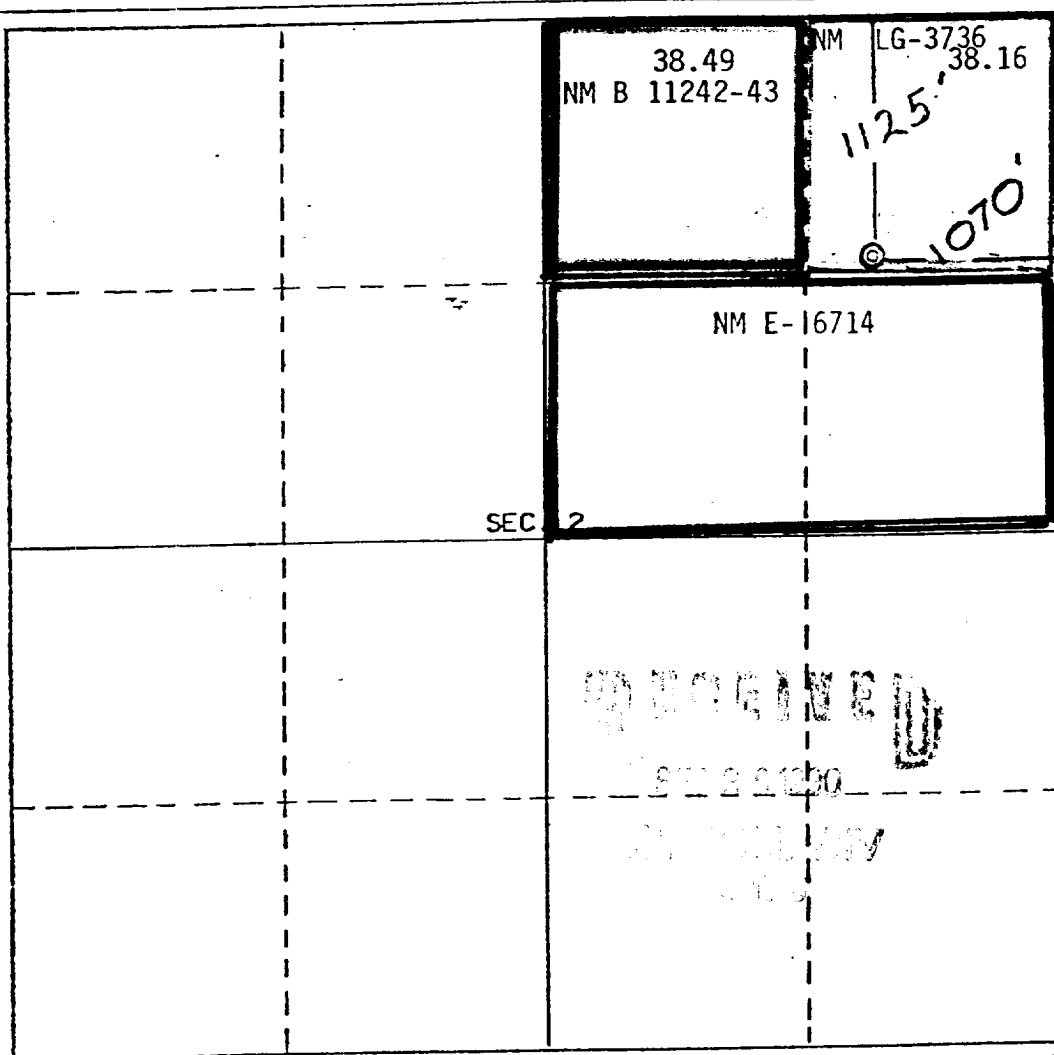
Operator Dugan Production Corporation			Lease Comm		Well No. 2
Unit Letter A	Section 2	Township 29 North	Range 14 West	County San Juan	
Actual Footage Location of Well:					
1125 feet from the North line and		1070 feet from the East line			
Ground Level Elev. 5511	Producing Formation Fruitland - PC	Pool Harper Hill FR Sand PC		Dedicated Acreage: 156.65	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation Communitization approved January 2, 1979
copy attached hereto

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Jim L Jacobs

Name
Jim L Jacobs

Position

Geologist

Company

Dugan Production Corp.

Date

September 21, 1990

REGISTERED LAND SURVEYOR
E.V. ECHOHAWK
3602
NEW MEXICO
I hereby certify that the location of the well on this plat was planned from field notes of a Reg. No. 3602 and under my supervision and that the same are true and correct to the best of my knowledge and belief.

Date Surveyed

July 13, 1978

Registered Professional Engineer and/or Land Surveyor

E.V. Echohawk

Certificate No. **3602**

E.V. Echohawk LS

