

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

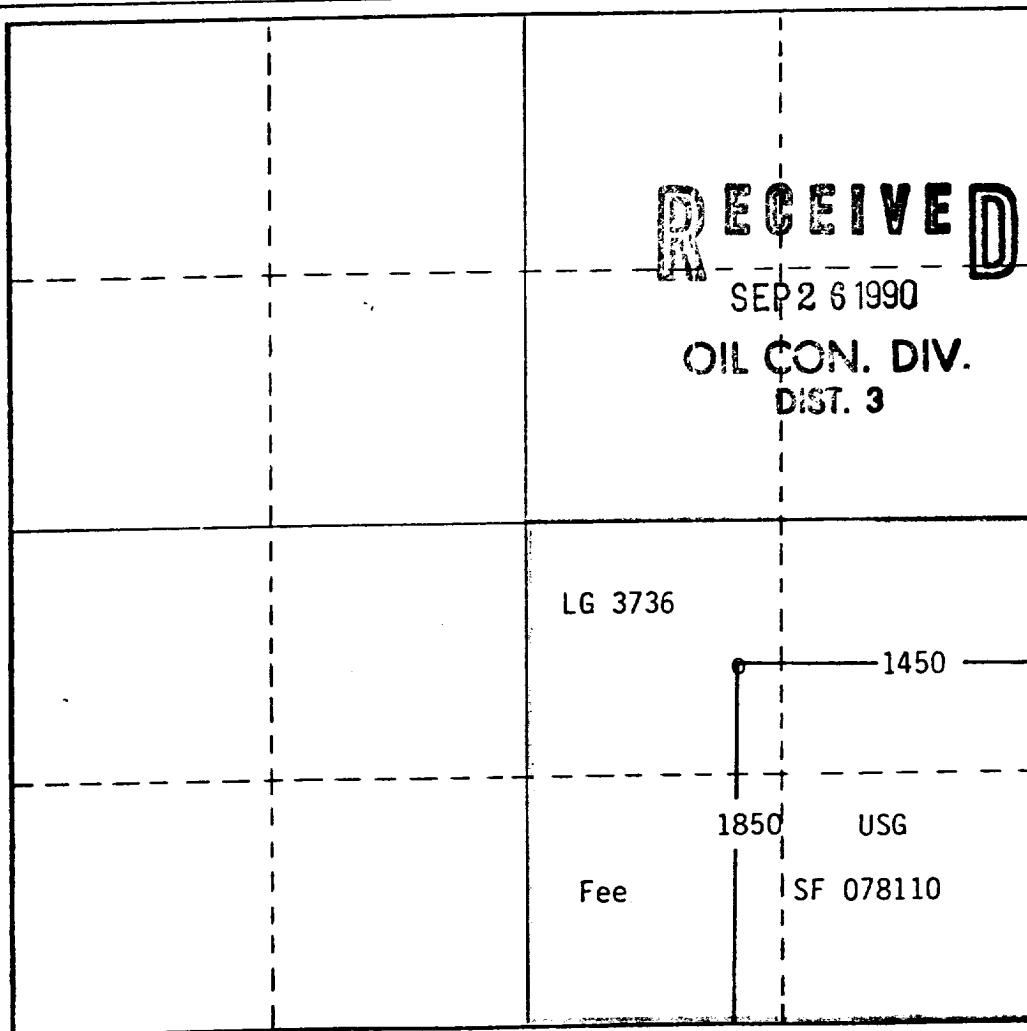
Operator Dugan Production Corp.			Lease Com		Well No. 3
Unit Letter J	Section 2	Township 29N	Range 14W	County San Juan	
Actual Footage Location of Well: 1850 feet from the South line and 1450 feet from the East line					
Ground Level Elev. 5515	Producing Formation Fruitland - PC		Pool Harbor Hill FR Sand PC		Dedicated Acreage: 160 Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Thomas A. Dugan

Name
Thomas A. Dugan
Position
Petroleum Engineer
Company
Dugan Production Corp.

Date
September 21, 1990

REGISTERED LAND SURVEYOR
I hereby certify that the location of the well on this plat was plotted in the field and that the same is true and correct to the best of my knowledge and belief.
Reg. No. **3602**
E. V. ECHOHAWK
REGISTERED LAND SURVEYOR

Date Surveyed
Nov. 2, 1978

Registered Professional Engineer and/or Land Surveyor
E. V. Echohawk

Certificate No. **3602**
E. V. Echohawk L.S.

