

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
2. NAME OF OPERATOR  
Tenneco Oil Company  
3. ADDRESS OF OPERATOR  
720 S. Colo. Blvd., Denver, CO 80222  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
940'FSL, 1775'FEL, Unit 0  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:  
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  
TEST WATER SHUT-OFF ☐ ☐  
FRACTURE TREAT ☐ ☐  
SHOOT OR ACIDIZE ☐ ☐  
REPAIR WELL ☐ ☐  
PULL OR ALTER CASING ☐ ☐  
MULTIPLE COMPLETE ☐ ☐  
CHANGE ZONES ☐ ☐  
ABANDON\* ☐ ☐  
(other) Status Report: Completion

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MIRUCU 1/12/80. Perf'd 3830-34, 4300-04 w/1SPF. Attempted to squeeze w/150sxs CLB-unsucessful. Squeezed again w/150 sxs CLB sucessful @ 3500PSI. Perf'd 6616-20, 6656-82, 6727-29, 6743-47, 6768-80, 6796-6800 w/2 SPF (84 holes). Acidized w/1500gal 15% HCL. Frac'd 1st stage w/43000 gal 30# crosslinked gel w/40000# 20/40 sand & 10000# 10/20 sand. Frac'd 2nd stage w/44000 gal 30# crosslinked gel w/40000# 20/40 sand & 10000# 10/20 sand. Landed 2 3/8" tubing @ 6788'KB. Flowed to CU. Perf'd MesaVerde @4358-65,4443-48, 4526-44 w/2SPF(60 holes). Acidized Pt. Lookout perfs w/2000 gal 15% MCA. Frac'd w/1125bbls slick water pad, 105000# 20/40 sand. Perf'd MesaVerde: 4210-16, 4135-40, 3916-21, 3883-99 w/2SPF(34 holes). Acidized w/1000 gal PT 15% MCA. Landed short string @ 3895'. RDCU on 2/10/80. Flowing to clean up

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

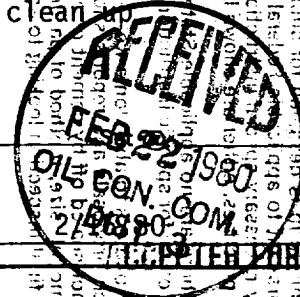
SIGNED Carly V. Walker TITLE Admin. Supervisor DATE \_\_\_\_\_

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

5. LEASE  
USA-SF-079947  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Jackson  
9. WELL NO.  
2A  
10. FIELD OR WILDCAT NAME  
Basin Dakota/Mesa Verde  
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA  
Sec. 33; T29N; R9W  
12. COUNTY OR PARISH  
San Juan  
13. STATE  
New Mexico  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5903'GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



FEB 22 1980

By M. J. Kuchera