

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR

Tenneco Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 3249, Englewood, CO 80155

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

below.)
AT SURFACE: 1800' FNL 1840' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON*

(other)

SUBSEQUENT REPORT OF:

RECEIVED (NOTE: RE)

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

U. S. DEPARTMENT OF AGRICULTURE
FARMINGTON, N. H.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2/25/82 - MIRURT. Spud well w/4 Corners rig #7.

2/26/82 - Drill 12 1/4" hole. C&C. POOH RU and run 7 jts 9-5/8" 36# K-55 ST&C.

Set @ 314'. Cmt w/300 sx Cl-B, 2% CACL2, + 1/4# sx flocele. Circ cmt to surface. WOC. NUBOP and test drlg. cmt.

3/1/82 - RU and run 71 jts 3011' 7" 23# K-55 ST&C csg set @ 3000'. Cmt w/300
sx Econolite and 1/4# sx flocele. Tail w/150 sx B and 2% CACL2. Circ cmt to
surface.

3/5/82 - Reach T.D.

Subsurface Safety Valve: Manu. and Type .

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Laundia Tison TITLE Production Analyst DATE 3/12/82

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE _____

ACCEPTED FOR RECORD

***See Instructions on Reverse Side**

NMOCC

MAR 19 1982

FARMINGTON DISTRICT

BY SMH