

NEW MEXICO OIL CONSERVATION COMMISSION  
MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL

Form C-122  
Revised 9-1-65

|                                                                                                                           |                    |                                |                       |                                                   |                    |                               |                   |                                               |                   |
|---------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|-----------------------|---------------------------------------------------|--------------------|-------------------------------|-------------------|-----------------------------------------------|-------------------|
| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special |                    |                                |                       |                                                   |                    | Test Date<br><b>12-28-79</b>  |                   |                                               |                   |
| Company<br><b>Amoco Production Company</b>                                                                                |                    |                                |                       | Connection<br><b>El Paso Natural Gas Company</b>  |                    |                               |                   |                                               |                   |
| Pool<br><b>Basin</b>                                                                                                      |                    |                                |                       | Formation<br><b>Dakota</b>                        |                    |                               |                   | Unit                                          |                   |
| Completion Date<br><b>12 11 79</b>                                                                                        |                    | Total Depth<br><b>6560</b>     |                       | Plug Back TD<br><b>6517</b>                       |                    | Elevation<br><b>5525 GL.</b>  |                   | Farm or Lease Name<br><b>Martinez Gas Com</b> |                   |
| Csg. Size<br><b>4.500</b>                                                                                                 | Wt.<br><b>11.6</b> | d<br><b>4.000</b>              | Set At<br><b>6560</b> | Perforations:<br>From <b>6248</b> To <b>6443</b>  |                    | Well No.<br><b>F No. 1E</b>   |                   |                                               |                   |
| Thq. Size<br><b>2.375</b>                                                                                                 | Wt.<br><b>4.7</b>  | d<br><b>1.995</b>              | Set At<br><b>6458</b> | Perforations:<br>From <b>open</b> To <b>ended</b> |                    | Unit<br><b>P</b>              | Soc.<br><b>24</b> | Twp.<br><b>29</b>                             | Rge.<br><b>10</b> |
| Type Well - Single - Bradenhead - G.C. or G.O. Multiple<br><b>SINGLE</b>                                                  |                    |                                |                       |                                                   |                    | Packer Set At<br><b>NONE</b>  |                   | County<br><b>San Juan</b>                     |                   |
| Producing Thru<br><b>TUBING</b>                                                                                           |                    | Reservoir Temp. °F<br><b>8</b> |                       | Mean Annual Temp. °F                              |                    | Baro. Press. - P <sub>a</sub> |                   | State<br><b>New Mexico</b>                    |                   |
| L                                                                                                                         | H                  | Gg                             | % CO <sub>2</sub>     | % N <sub>2</sub>                                  | % H <sub>2</sub> S | Prover                        | Meter Run         | Taps                                          |                   |

  

| FLOW DATA |                  |   |              |                 |                      |          | TUBING DATA     |          | CASING DATA     |          | Duration of Flow |
|-----------|------------------|---|--------------|-----------------|----------------------|----------|-----------------|----------|-----------------|----------|------------------|
| NO.       | Prover Line Size | X | Orifice Size | Press. p.s.i.g. | Diff. h <sub>w</sub> | Temp. °F | Press. p.s.i.g. | Temp. °F | Press. p.s.i.g. | Temp. °F |                  |
| SI        | <b>10 days</b>   |   |              |                 |                      |          | <b>1410</b>     |          | <b>1825</b>     |          | <b>3 hrs</b>     |
| 1.        | <b>2.375</b>     |   | <b>.750</b>  |                 |                      |          | <b>183</b>      |          | <b>745</b>      |          |                  |
| 2.        |                  |   |              |                 |                      |          |                 |          |                 |          |                  |
| 3.        |                  |   |              |                 |                      |          |                 |          |                 |          |                  |
| 4.        |                  |   |              |                 |                      |          |                 |          |                 |          |                  |
| 5.        |                  |   |              |                 |                      |          |                 |          |                 |          |                  |

  

| RATE OF FLOW CALCULATIONS |                       |                  |                         |                       |                   |                             |                      |
|---------------------------|-----------------------|------------------|-------------------------|-----------------------|-------------------|-----------------------------|----------------------|
| NO.                       | Coefficient (24 Hour) | $\sqrt{h_w P_m}$ | Pressure P <sub>m</sub> | Flow Temp. Factor Ft. | Gravity Factor Fg | Super Compress. Factor, Fpv | Rate of Flow Q, Mcfd |
| 1                         | <b>12.265</b>         |                  | <b>195</b>              | <b>1.000</b>          | <b>.9258</b>      | <b>1.024</b>                | <b>2286</b>          |
| 2.                        |                       |                  |                         |                       |                   |                             |                      |
| 3.                        |                       |                  |                         |                       |                   |                             |                      |
| 4.                        |                       |                  |                         |                       |                   |                             |                      |
| 5.                        |                       |                  |                         |                       |                   |                             |                      |

  

|     |                |          |                |   |                                                      |
|-----|----------------|----------|----------------|---|------------------------------------------------------|
| NO. | P <sub>t</sub> | Temp. °R | T <sub>t</sub> | Z | Gas Liquid Hydrocarbon Ratio _____ Mcf/bbl.          |
| 1.  |                |          |                |   | A.P.I. Gravity of Liquid Hydrocarbons _____ Deg.     |
| 2.  |                |          |                |   | Specific Gravity Separator Gas _____ X X X X X X X X |
| 3.  |                |          |                |   | Specific Gravity Flowing Fluid _____ X X X X         |
| 4.  |                |          |                |   | Critical Pressure _____ P.S.I.A. _____ P.S.I.A.      |
| 5.  |                |          |                |   | Critical Temperature _____ R _____ R                 |

  

|                            |                                            |                             |
|----------------------------|--------------------------------------------|-----------------------------|
| P <sub>c</sub> <b>1837</b> | P <sub>c</sub> <sup>2</sup> <b>3374569</b> |                             |
| NO.                        | P <sub>t</sub> <sup>2</sup>                | P <sub>w</sub> <sup>2</sup> |
| 1                          | <b>757</b>                                 | <b>573049</b>               |
| 2                          |                                            |                             |
| 3                          |                                            |                             |
| 4                          |                                            |                             |
| 5                          |                                            |                             |

$$(1) \frac{P_c^2}{P_c^2 - P_w^2} = 1.2045$$

$$AOF = Q \left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = 2628$$

$$(2) \left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = 1.1808$$

  

|                                        |                        |                     |
|----------------------------------------|------------------------|---------------------|
| Absolute Open Flow _____ Mcfd @ 15.025 | Angle of Slope θ _____ | Slope, n <b>.75</b> |
|----------------------------------------|------------------------|---------------------|

  

Remarks: **CORRECTED TEST. PREVIOUS TEST DATED.**

  

|                        |                            |                                       |                                     |
|------------------------|----------------------------|---------------------------------------|-------------------------------------|
| Approved By Commission | Conducted By<br><b>JJB</b> | Calculated By<br><b>J. J. BARNETT</b> | Checked By<br><b>B. E. FACKRELL</b> |
|------------------------|----------------------------|---------------------------------------|-------------------------------------|