NO. OF COP	IES HECEIVED	<u>↓-≤</u> _	_			Form C-103
DISTRI	BUTION					Supersedes Old C-102 and C-103
SANTA FE . NEW MEXICO OIL CONSERVATION COMMISSION						Effective 1-1-65
FILE		1/	4			
U.S.G.S.			<u>. </u>		•	5a. Indicate Type of Lease
LAND OFF	ICE					State Fee X
OPERATOR	R					5. State Oil & Gas Lease No.
						mmmmm
(00)	NOT USE THIS FO USE					
l.	GAS	. X	OTHER-			7, Unit Agreement Name
2. Name of C		8. Farm or Lease Name				
	Production	Hare Gas Com "C"				
3. Address of		9. Well No.				
- •	rport Driv	1E				
4. Location o	_	10. Field and Pool, or Wildcat				
		Basin Dakota				
UNIT LET	TER		FEET FROM THE		LINE AND 1730 FEET FROM	
THE	West	LINE, SE	ction 25 towns	нар291	N RANGE 10W NMPM	
mm	mm	m	15. Elevation	Show whether	DF, RT, GR, etc.)	12. County
		/////	111111111111111111111111111111111111111			San Juan
777777	7777777	77777				
				Indicate I	Nature of Notice, Report or Ot	
	NOTI	CE OF	INTENTION TO:		SUBSEQUEN	T REPORT OF:
	~~··	-		🗀	1	ALTERING CASING
PERFORM REM	MEDIAL WORK	ᆗ	PLUG AND	ABANDON	REMEDIAL WORK	
TEMPORARILY	ABANDON _	4			COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALT	ER CASING		CHANGE P	LANS	OTHER COMpleti	on Procedure
					OTHER COMPTEEL	on rrocedure
OTHER						
17. Describe	Proposed or C	ompleted	Operations (Clearly state al	l pertinent de	tails, and give pertinent dates, includin	g estimated date of starting any proposed
work) SE	E RULE 1105.				•	
					•	
-	ion opera pth is 650		commenced on 11-2	29-79.	The total depth of the w	ell is 6547' and plug
Displace	ed hole w	ith 2	% KCL water and p	ressure t	tested casing to 4000#,	held okay.
-						
			e from 6432' to 64 fluid and 375,000			les. Sand water frac wi
-	•					
			ge from 6269' to 6 f frac fluid and 1		th 2 spf. total of 58 ho of sand.	les. Sand water fraced
;	. 0			•	·	WILLIAID /
Swabbed well and released rig on 12-3-79.						
						DEC 13 1979
						OIL CON. COM.
						, 600
						OIL COIN. 3
18. I hereby	certify that the	informa	tion above is true and comple	te to the best	of my knowledge and belief.	
	7 4 5 5 4 5 4 5 4 5 4 5 4 5 4 5 4 5 4 5 4		[™] - Ç			
	g & Lui		•	TITLE	Dist. Adm. Supvr.	
SIGNED	346 2.0 %					
			Andrick a		non pierpier 2 3	1 7 1070
orig	inal Signe	or pa	A. R. Kendrick	TITLE	District 第 3	1 3 1979
APPROVED 67				111 FE		

CONDITIONS OF APPROVAL, IF ANY: