

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-104
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | | |
|--|---|-----------------------------|------------------------------|
| Operator name and Address D. J. SIMMONS, INC. P. O. BOX 1469 FARMINGTON, NEW MEXICO 87499 | | EFFECTIVE DATE: 10-01-96 | OGRID Number 005578 |
| API Number 30 - 0 45-23583 | Pool Name BLANCO MESA VERDE (PRORATED GAS) | | Reason for Filing Code CH |
| Property Code 010172 | Property Name SIMMONS E | | Pool Code 72319 |
| | | | Well Number #1A |

II. Surface Location

| | | | | | | | | | |
|----------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. K 9 | Section 26 | Township 29N | Range 9W | Lot Idn | Feet from the 1685 | North/South Line SOUTH | Feet from the 1470 | East/West line EAST | County SAN JUAN |
|----------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

Bottom Hole Location

| | | | | | | | | | |
|----------------------|----------------------------|------------------------------------|-------------|---------------------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. K 9 | Section 26 | Township 29N | Range 9W | Lot Idn | Feet from the 1685 | North/South line SOUTH | Feet from the 1470 | East/West line EAST | County SAN JUAN |
| Lease Code F | Producing Method Code F | Gas Connection Date DEC 6, 1979 | | C-129 Permit Number | | C-129 Effective Date | | C-129 Expiration Date | |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address | POD | O/G | POD ULSTR Location and Description |
|-------------------|------------------------------|-----|-----|------------------------------------|
| | | | O | |
| | | | G | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

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DIST. 3

IV. Produced Water

| | |
|-----|------------------------------------|
| POD | POD ULSTR Location and Description |
|-----|------------------------------------|

V. Well Completion Data

| | | | | |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date | TD | PBTD | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement | |
| | | | | |
| | | | | |
| | | | | |

VI. Well Test Data

| | | | | | |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
| Choke Size | Oil | Water | Gas | AOF | Test Method |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *William Manchester*

Printed name: WILLIAM MANCHESTER

Title: VICE PRESIDENT

Date: 10-9-96

Phone: 505-326-3753

OIL CONSERVATION DIVISION

Approved by:

Title: *328*
SUPERVISOR DISTRICT #3

Approval Date:

OCT 11 1996

If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature: *William Manchester*

Printed Name: D.J. SIMMONS ET AL

Date

Date

Y: WILLIAM MANCHESTER, GEN. MGR.