| DISTRIBUTION  SANTA FE FILE  U.S.G.S.  LAND OFFICE  OPERATOR   | OIL CONSERVATION COMMISSION   | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65  5a. Indicate Type of Lease State Fee. X  5. State Oil & Gas Lease No. |
|--|---|---|
| SUNDRY NOTICES AND REPORT OF THE STATE OF TH | ORTS ON WELLS N OR PLUG BACK TO A DIFFERENT RESERVOIR. 01) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name  |
| 1. OIL GAS XX OTHER-   |   | Gallegos Canyon Unit  |
| 2. Name of Operator Energy Reserves Group, Inc.  |   | Gallegos Canyon Unit  |
| 3. Address of Operator P.O. Box 3280 Casper, Wyoming 8260  | 2   | 284   |
| 1  | South Line and 1540 FEET FROM   | West Kutz Pict. Cliffs  |
| THE East LINE, SECTION 30 TOWNSHI  |   |   |
| 15. Elevation (St<br>5181 Gr   | now whether DF, RT, GR, etc.) (ungraded)  | 12. County San Juan   |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:   |   |   |
| PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING  CHANGE PLA   | COMMENCE DRILLING OPNS.   | ALTERING CASING  PLUG AND ABANDONMENT   |
| OTHER  |   | a estimated date of starting any proposed   |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.  Energy Reserves Group, Inc. proposes to change casing plans on the above referenced well.  Drill 124" hole to 120'-200' maximum. Set 8 5/8", 24# casing to that depth. Drill 6 3/4" hole to T.D. and set 4½", 9.5# casing. Cement to surface if the Ojo Alamo Formation has not been cemented off by the surface casing. BOP will consist of an 8", series 900, 3000# dual ram preventor.  |   |   |
|  |   |   |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |   |
| SIGNED WILLIAM TO THE  | Field Services Administra   | tor July 26, 1979   |
| Original Signed by A. R. Kendrick  | CHDEDVISOD DISTRICT TO 5  | DATE 1979   |
|  | TITLE SUPERVISOR DISTRICT # 3   |   |

CONDITIONS OF APPROVAL, IF ANY: