Form 9-331

| Dec. 1973 | | Budget Bureau No. 42-R1424 |
|---|---|---|
| UNITED | | 5. LEASE |
| DEPARTMENT OF | | SF-077056 |
| GEOLOGICA | L SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) | | 7. UNIT AGREEMENT NAME |
| reservoir. Use Form 9-331-C for such propo | osals.) | 8. FARM OR LEASE NAME |
| 1. oil gas other | | Cozzens "C" 9. WELL NO. |
| 2. NAME OF OPERATOR | | 1-E |
| Southland Royalty Company | | 10. FIELD OR WILDCAT NAMES Comfield |
| 3. ADDRESS OF OPERATOR P.O. Drawer 570, Farmington, N.M. 87041 | | Basin Dakota/Undesignated Chacr 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT L | | AREA |
| below.) AT SURFACE: 1520' FNL & 1110' FWL | | Section 20, T29N, R11W |
| AT TOP PROD. INTERVAL: | | 12. COUNTY OR PARISH 13. STATE San Juan New Mexico |
| AT TOTAL DEPTH: | | 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO REPORT, OR OTHER DATA | INDICATE NATURE OF NOTICE, | 15 ISLEMATIONS (OLIONARIA MODERNA |
| | i | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 5557' GR |
| REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF: | |
| FRACTURE TREAT | | |
| SHOOT OR ACIDIZE | | ∀ |
| REPAIR WELL PULL OR ALTER CASING | | (NOTE: Report results of multiple completion or zone ∴ change on Form 9–330.) |
| MULTIPLE COMPLETE | H . | Change on Form 9-330.) |
| CHANGE ZONES | | new reserved |
| ABANDON* (other) X Dual Complete | | |
| (other) A Dual Complete | | |
| including estimated date of start | PLETED OPERATIONS (Clearly state ting any proposed work. If well is di s for all markers and zones pertinen | e all pertinent details, and give pertinent dates, irectionally drilled, give subsurface locations and it to this work.)* |
| Southland Royalty prop | oses to dual complete th | his well in the Basin Dakota / |
| Undesignated Chacra. | | |
| | | |
| | | |
| | | |
| | | 7 5 E S |
| | | 7001 |
| | | COL. |
| | | ST. 3 1/2 |
| Subsurface Safety Valve: Manu. and T | ype | Set @ Ft. |
| 18. I hereby certify that the foregoing | is true and correct | |
| SIGNED B. E. Fielder | District Engir | neer DATE February 20, 1981 |
| APPROVED | (This space for Federal or State office | |
| | | |
| CONDITIONS OF APPROVAUS, ANY: | TITLE | DATE |
| Buch Vamoley | e e e e e e e e e e e e e e e e e e e | |
| | | |