

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-76

SUNDRY NOTICES AND REPORTS ON WELLS

1. OIL ☐ GAS ☒ OTHER ☐		5a. Indicate Type of Lease State ☐ Fee ☒
2. Name of Operator Amoco Production Co.		5. State Oil & Gas Lease No.
3. Address of Operator 501 Airport Drive, Farmington, N M 87401		7. Unit Agreement Name
4. Location of well UNIT LETTER <u>I</u> <u>1810</u> FEET FROM THE <u>South</u> LINE AND <u>1030</u> FEET FROM THE <u>East</u> LINE, SECTION <u>29</u> TOWNSHIP <u>29N</u> RANGE <u>10W</u> EMPW.		8. Farm or Lease Name Keys Gas Com D
15. Elevation (Show whether DF, RT, CR, etc.) 5531' GL		9. Well No. 1E
16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data		10. Field and Pool, or Wildcat Basin Dakota
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK ☐ TEMPORARILY ABANDON ☐ PULL OR ALTER CASING ☐ OTHER ☐		12. County San Juan
SUBSEQUENT REPORT OF: REMEDIAL WORK ☒ COMMENCE DRILLING OPS. ☐ CASING TEST AND CEMENT JOBS ☐ OTHER ☐		

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Moved in and rigged up service unit on 6-14-85. Total depth of the well is 6453' and plugback depth is 6445'. Drilled with 3 7/8" bit to a new total depth and plugback depth of 6484'. Spotted 40# crosslinked gel from 5700'-6460'. Set a packer at 6420'. Breakdown open hole from 6446'-6484' with 100 bbl 2% KCL water. Released packer. Spot 60# crosslinked gel across upper perfs. Set packer at 6370'. Fraced lower Dakota with 140,000 gal 40# crosslinked gel and 140,000 #20-40 mesh brady sand. Released packer and cleaned out sand fills. Landed 2 7/8" tubing at 6410' and released the rig on 8-9-85.
Moved in pulling unit on 8-14-85. Replaced bad joint of tubing and released pulling unit on 8-16-85.

PROCESSED
OCT 1 1985
DIST. 3

BS Shaw

Adm. Supervisor

9-27-85

Original Signed by FRANK J. CHAVEZ

SUPERVISOR DISTRICT # 3

OCT 2 1985