

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR
Southland Royalty Company
3. ADDRESS OF OPERATOR
P. O. Drawer 570, Farmington, NM 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1050' FNL & 1650' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

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(other) Perforation and Stimulation ☒

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

COMPLETED OPERATIONS:

2-10-80 Spotted 200 gallons of 7 1/2% HCl. Perforated Dakota as follows: 6569', 6574', 6583', 6588', 6633', 6647', 6671', 6678', 6684', 6690'. Total of 10 holes. Broke down with 1600 gallons of 15% HCl and 15 balls. Frac'd Dakota with 83,200 gallons of 30# gel and 68,200# of 20/40 sand. ATP 2100, AIR 22, ISIP 1150, 15" SIP 650. Set drillable bridge plug at 4640'. Perforated the Mesa Verde as follows: 4394', 4403', 4411', 4419', 4424', 4435', 4440', 4450', 4462', 4479', 4517'. Total of 11 holes. Broke down with 1,100 gallons of 15% HCl and 17 balls. Frac'd Mesa Verde with 67,000 gallons of fresh water and 57,000# of 20/40 sand. ATP 1400, AIR 24, ISIP 250.

Subsurface Safety Valve: Manu. and Type _____

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED _____

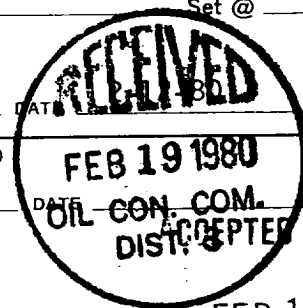
TITLE Dist. Prod. Mgr.

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

CONDITIONS OF APPROVAL, IF ANY:



FEB 15 1980

*See Instructions on Reverse Side

BY M. L. Zuchera