

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒  
well well other

2. NAME OF OPERATOR  
*Southland Royalty Company*

3. ADDRESS OF OPERATOR  
*P.O. Drawer 570, Farmington, New Mexico 87401*

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: *1050' FNL & 1650' FWL*  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF	<input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	<input type="checkbox"/>
(other) <i>Re-run production tubing</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

5. LEASE  
*SF-076958*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
*Hare*

9. WELL NO.  
*19-E*

10. FIELD OR WILDCAT NAME  
*Basin Dakota/Blanco Mesa Verde*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
*Section 23, T29N, R10W*

12. COUNTY OR PARISH  
*San Juan*

13. STATE  
*New Mexico*

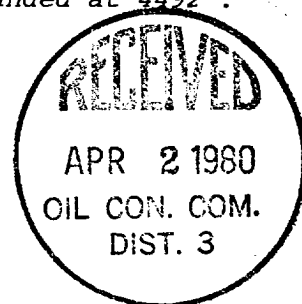
14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
*5746' GR*

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*3-23-80 Ran 2-1/16", 3.25#, V-55, IJ tubing and landed at 6687'.  
Set packer at 4629'.  
Ran 1-1/2", 2.76#, V-55, IJ tubing and landed at 4492'.  
SIFT.*



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED \_\_\_\_\_ TITLE *Dist. Prod. Mgr.* DATE *March 27, 1980*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

NMOCC

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

APR 1 1980

FARMINGTON DISTRICT  
BY *M. L. Ruchera*