UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

	Budget Bureau No. 42-R1424		
	5. LEASE		
	SF-076958		
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
ent	7. UNIT AGREEMENT NAME		
ent	8. FARM OR LEASE NAME		
	Hare		
	9. WELL NO.		
	19-E		
	10. FIELD OR WILDCAT NAME		
	Basin Dakota/Blanco Mesa Verd		
)1	11. SEC., T., R., M., OR BLK. AND SURVEY OR		
17	AREA		
	Section 23, T29N, R10W		
	12. COUNTY OR PARISH 13. STATE		
	San Juan New Mexico		

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a difference or use form 9-331-C for such proposals.) well Xother well 2. NAME OF OPERATOR Southland Royalty Company 6 3. ADDRESS OF OPERATOR P.O. Drawer 570, Farmington, New Mexico 8740 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space below.) AT SURFACE: 1050' FNL & 1650' FWL AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) 5746' GR SUBSEQUENT REPORT OF: REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE (NOTE: Report results of multiple completion or zone REPAIR WELL change on Form 9-330.) PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-23-80

ABANDON*

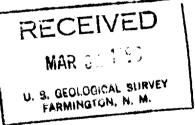
(other)

Ran 2-1/16", 3.25#, V-55, IJ tubing and landed at 6687'. Set packer at 4629'.

Ran 1-1/2", 2.76#, V-55, IJ tubing and landed at 4492

SIFT

Re-run production tubing





	Set @ Ft.	
18. I hereby certify that the foregoing is	rue and correct	
SIGNED	TITLE Dist. Prod. Mgr.	DATE
	(This space for Federal or State office use))
APPROVED BY	TITLE	DATE

ROSWELL COPY

AGGEPTED FOR RECORD

*See Instructions on Reverse Side

APR 1 1980

FARMINGTON DISTRICT BY Md Kuchera