

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-045-23744

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B 10644

7. Lease Name or Unti Agreement Name
STATE COM AD

8. Well No. 26E

9. Pool name or Wildcat
Basin Dakota/Armenta Gallup

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH
PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☒ Other

2. Name of Operator CONOCO, INC.

3. Address of Operator P.O. BOX 2197 DU 3066 HOUSTON TX 77252

4. Well Location

Unit Letter I : 1510' feet from the SOUTH line and 830' feet from the EAST line

Section 36 Township 29N Range 11W NMPM County SAN JUAN

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: DHC ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOBS ☐

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

In reference to Order #R-11363 Conoco proposes to downhole commingle in the Basin Dakota & Armenta Gallup

Perforations are:

Basin Dakota 6281'-6456'

Armenta Gallup 5410'-5780' (proposed)

Allocation will be by subtraction method - see attached

Commingling in this well will not reduce the value of the remaining production.

The Public Land Office has been sent notice of our intent.

Interest owners have been notified.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Deborah Marberry TITLE REGULATORY ANALYST DATE 4/4/2001

Type or print name DEBORAH MARBERRY

Telephone No. (281)293-1005

(This space for State use)

Original Signed by STEVEN N. HAYDEN

PROPERTY OIL & GAS INSPECTOR DIST. IV

APPROVED BY _____ TITLE _____ DATE JUN - 1 2001

Conditions of approval, if any:

DHC 426A2

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State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised August 15, 2000

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | |
|---|--|--|--|--|---------------------------------|
| ¹ API Number 30-045-23744 | | ² Pool Code 2290 | | ³ Pool Name ARMENTA GALLUP | |
| ⁴ Property Code 003256 | | ⁵ Property Name STATE COM AD | | | ⁶ Well Number 26E |
| ⁷ OGRID No. 005073 | | ⁸ Operator Name CONOCO, INC. | | | ⁹ Elevation |

¹⁰ Surface Location

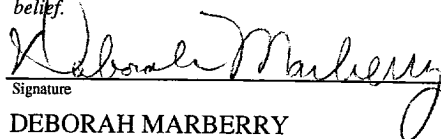
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| I | 36 | 29N | 11W | | 1510' | SOUTH | 830' | EAST | SAN JUAN |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |

| | | | |
|---|------------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres 314.43 | ¹³ Joint or Infill I | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|---|------------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | |
|---------------|--|--|--|--|
| ¹⁶ | | | | ¹⁷ OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</i>  Signature DEBORAH MARBERRY Printed Name REGULATORY ANALYST Title 4/20/2001 Date |
| | | | | |
| | | | | ¹⁸ SURVEYOR CERTIFICATION <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i> Date of Survey Signature and Seal of Professional Surveyor: Certificate Number |
| | | | | |

830'

1510'

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WELL LOCATION AND ACREAGE DEDICATION PLAT

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|---|--|--|--|--|---------------------------------|
| ¹ API Number 30-045-23744 | | ² Pool Code 71599 | | ³ Pool Name BASIN DAKOTA | |
| ⁴ Property Code 003256 | | ⁵ Property Name STATE COM AD | | | ⁶ Well Number 26E |
| ⁷ OGRID No. 005073 | | ⁸ Operator Name CONOCO, INC. | | | ⁹ Elevation |

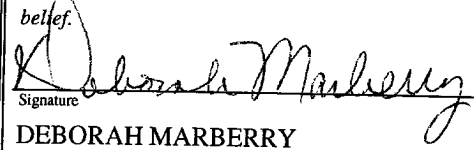
¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|------------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. I | Section 36 | Township 29N | Range 11W | Lot Idn | Feet from the 1510' | North/South line SOUTH | Feet from the 830' | East/West line EAST | County SAN JUAN |
|--------------------|---------------|-----------------|--------------|---------|------------------------|---------------------------|-----------------------|------------------------|--------------------|

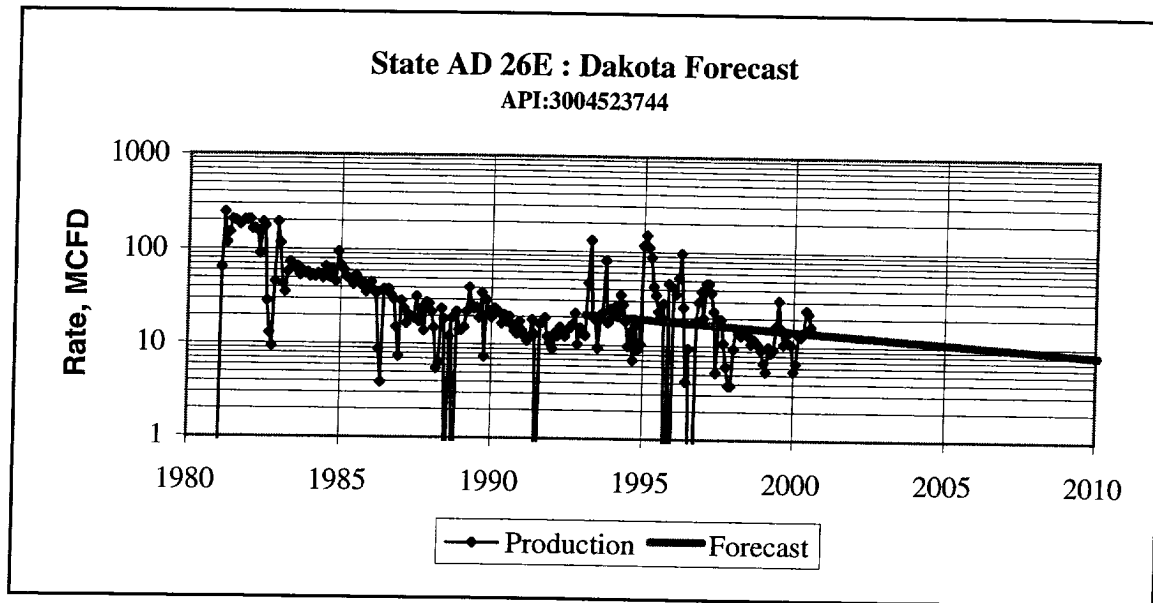
¹¹ Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|---|------------------------------------|----------------------------------|-------|-------------------------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Dedicated Acres 314.43 | ¹³ Joint or Infill I | ¹⁴ Consolidation Code | | ¹⁵ Order No. | | | | | |

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| | | | | | |

Allocation Data for State AD 26E Down-Hole Commingle Application



Subtraction Table : Dakota Production

| Year | Mid-Year Rate |
|------|------------------|
| 2001 | 13 |
| 2002 | 13 |
| 2003 | 12 |
| 2004 | 11 |
| 2005 | 11 |
| 2006 | 10 |
| 2007 | 10 |
| 2008 | 9 |
| 2009 | 9 |
| 2010 | 8 |

