UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Dec. 1973	Budget Bureau No. 42-R1424
UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE NM 03877
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME Duff
1. oil gas x other	9. WELL NO.
2. NAME OF OPERATOR El Paso Natural Gas Company	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR Box 289, Farmington, New Mexico	Bloomfield Chacra Ext. 11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	AREA Sec. 8, T-29-N, R-11-W N.M.P.M.
AT SURFACE: 905'S, 740'E AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH San Juan New Mexico
AT TOTAL DEPTH:	14. API NO.

1. oil gas	Duff
well well other	9. WELL NO.
2. NAME OF OPERATOR El Paso Natural Gas Company	7
El raso Natural das Company	10. FIELD OR WILDCAT NAME Bloomfield Chacra Ext.
3. ADDRESS OF OPERATOR Box 289, Farmington, New Mexico	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	AREA Sec. 8, T-29-N, R-11-W N.M.P.M.
AT SURFACE: 905'S, 740'E	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	San Juan New Mexico
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 5672' GL
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	(NOTE: Report results of multiple completion or zone change on Form 9–330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

PBTD 3032'. Tested casing to 4000#, OK. Perfed 2912,2915,2918,2998,3001,3004' 11-21-79: W/1 SPZ. Fraced w/ 30,000# 10/20 sand, 34,500 gal. wtr. Flushed w/ 756 gal. wtr. Set @ Subsurface Safety Valve: Manu. and Type 18. I hereby certify that the foregoing is true and correct

Drilling Clerk TITLE

November 23, 1979

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: TITLE

*See Instructions on Reverse Side

JAMES F. SIMS DISTRICT OIL & CAS SUPERVISOR

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