J. J. FAS

Form Approved. Budget Bureau No. 42-R1424

UNITED STATES $\partial^{\mu} v^{3/\nu} \nabla$	5. LEASE
DEPARTMENT OF THE INTERIOR	SF-075587
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9–331–C for such proposals.) 1. oil gas ro	7. UNIT AGREEMENT NAME
	8. FARM OR LEASE NAME
	REID PRI
well well other	9. WELL NO.
2. NAME OF OPERATOR	#2
Southland Royalty Company	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Blanco Pictured Cliffs
P. O. Drawer 570, Farmington, NM 87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
 LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 	Section 13, T29N, R12W
AT SURFACE: 1670' FSL & 1520' FWL	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	San Juan New Mexico
AT TOTAL DEPTH:	14. API NO.
6. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	
	15. ELEVATIONS (SHOW DF, KDB, AND WD)
EQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	5640' GR
EST WATER SHUT-OFF	
RACTURE TREAT	
HOOT OR ACIDIZE U	ANOTE D
REPAIR WELL U	(NOTE: Report results of multiple completion or zone change on Form 9–330.)
MULTIPLE COMPLETE	
CHANGE ZONES	
ABANDON* L Cother) Spud and Casing Report	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is	ate all pertinent details, and give pertinent dates,
measured and true vertical depths for all markers and zones pertine	ent to this work.)*
	10.00 DW 10.17.70 and drilled to
10-17-79 Spudded 12 1/4" surface hole at 1 142'. Set 8 5/8", 24#, K-55 casi	10:00 PM, 10-17-79 and drilled to
cacks of Class "B" with 1/4# gel	flake and 3% CaCl ₂ . Cement circu
lated to surface. Plug down at 2	2:30 AM, 10-18-79.
iated to surface. Trug dominate	
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
Subsurface Safety Valve: Manu. and Type 18. I hereby certify that the foregoing is the and correct	Set @Ft.

(This space for Federal or State office use)

_ TITLE _

_____ DATE

*See Instructions on Reverse Side

