

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1540'FNL, 1020'FEL, Sec.18, T-29-N, R-10-W, NMPM

5. Lease Number
SF-078716-A

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Hubbell #3E

9. API Well No.
30-045-23881

10. Field and Pool
Blanco MV/Basin DK

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Tubing repair	

13. Describe Proposed or Completed Operations

3-14-00 MIRU. ND WH. NU BOP. TOO H w/2 3/8" tbg. TIH w/bit. SDON.
3-15-00 Tag up @ 6550'. Circ & CO to PBTD @ 6619'. TOO H w/bit. SDON.
3-16-00 TIH w/208 jts 2 3/8" 4.7# J-55 tbg, set @ 6529'. ND BOP. NU WH. SDON
3-17-00 RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed

Regan Cole

Title Regulatory Administrator Date 4/5/00

TLW

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FOR RECORD

APR 07 2000

RECORDED

FARMINGTON OFFICE