Form Approved.

## UNITED ST DEPARTMENT OF **GEOLOGICAL**

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

2011

UNITED STATES	Budget Bureau No. 42-R1424
	5. LEASE
DEPARTMENT OF THE INTERIOR	SF-077317
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas X other	Cooper
2. NAME OF OPERATOR	9. WELL NO. 4-E
Southland Royalty Company	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR P.O. Drawer 570, Farmington, New Mexico 87401	Basin Dakota
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
below.) AT SURFACE: 1120' FNL & 1070' FWL	Section 18, T29N, R11W
AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE San Juan New Mexico
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	
	15. ELEVATIONS (SHOW DF, KDB, AND WD) 5629' GR
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	3029 GR
TEST WATER SHUT-OFF	
SHOOT OR ACIDIZE	
REPAIR WELL	(NOTE: Report results of hut a company
PULL OR ALTER CASING [ ]	change on Form 94 30.)
MULTIPLE COMPLETE	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
ARANDON*	OCT 2 - 1981
(other) Perforation & Stimulation X	- CON COM
Production Tubing Report X  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)	OIL CON. COM.
including estimated date of starting any proposed work. If well is di measured and true vertical depths for all markers and zones pertinen	roctionally drillad give auto-unfara to act.
9-15-81 Perforated the Dakota at 6290', 6293'	, 6296', 6299', 6302', 6305'.
6308', 6311', 6314', 6317', 6320', 63	23', 6326', 6329', 6332', 6335',
6338'. Total of 17 holes.	
9-16-81 Fracd Dakota with 73,752 gallons 1% K	C1 water and 45,000# 20/40 sand.
ISIP 1100 psi, AIR 30 BPM, ATP 1400 p	si. Ran 199 joints (6311') of
4.7#, J-55 tubing set at 6323'.	
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct	
	neer DATE September 29, 1981
(This space for Federal or State office	ce use)

\_ DATE \_

\_ TITLE \_