

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR

Mesa Petroleum Co.

3. ADDRESS OF OPERATOR

1660 Lincoln St., #2800, Denver, Colo. 80264

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 790' FSL & 790' FEL Sec. 9

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) Change plans and mud drill this well

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Mesa Petroleum Co. plans to drill a 12 1/4" hole to 250' KB, set 8 5/8" 24#/ft. new K-55 STC casing to total depth and cement to the surface with class "B" 2% CaCl. WOC 8 hrs. and test BOP's to 800 psi. prior to drilling the surface casing shoe.

Drill a 7 7/8" hole to approximately 6,500', run electric logs to TD, set 4 1/2" 10.5#/ft. new K-55 STC casing to TD and cement with 850 sxs. 50-50 Pos mix, 2% Gel.

The well will be drilled using fresh water and chemical gel to total depth.

Subsurface Safety Valve: Mand and Type 2

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Div. Drlg. Super. DATE May 14 1980

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

5/16/80 XC: T. L. S., Div. Files, J. Archer, St. of NM

ah 3 wk

*See Instructions on Reverse Side

5. LEASE	NM 021119
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME	Federal
9. WELL NO.	9E
10. FIELD OR WILDCAT NAME	Basin Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	Sec. 9, T29n, R12w
12. COUNTY OR PARISH	San Juan
13. STATE	New Mexico
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD)	5670' KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

