| NC. OF COPIES RECEIVED  | 3   |   |   |   |                                |   | Form C-103  |   |
|---|---|---|---|---|--------------------------------|---|---|---|
| DISTRIBUTION  |   |   |   |   |                                |   | Supersedes Old<br>C-102 and C-103   |   |
| SANTA FE  | 1   |   | / NEW   | MEXICO OIL  | CONSE                          | RVATION COMMISSION  | Effective 1-1-65  | ι   |
| FILE  | 1/  | 4                                       |   | •   |                                |   |   |   |
| U.S.G.S.  |   |   |   |   |                                |   | 5a. Indicate Type of Lea  |   |
| LAND OFFICE   |   |   |   |   |                                |   | State X   | Fee.  |
| OPERATOR  | /   |   |   |   |                                |   | 5, State Oil & Gas Leas   | ∌ No.   |
|   |   |   |   |   |                                |   | E-9226-2  | ·····   |
| SUNDRY NOTICES AND REPORTS ON WELLS  [DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |   |   |   |                                |   |   |   |
| 1,  |   |   |   |   |                                |   | 7. Unit Agreement Name  |   |
| OIL GAS<br>WELL WEL   | (X  |   | OTHER-  |   |                                |   |   |   |
| 2. Name of Operator   |   |   |   |   |                                |   | 8. Farm or Lease Name   |   |
| Amoco Productio   | McCarty Gas C                             | om ''B''                                |   |   |                                |   |   |   |
| 3. Address of Operator  | 9. Well No.                               |   |   |   |                                |   |   |   |
| 501 Airport Dri   | 1E  |   |   |   |                                |   |   |   |
| 4. Location of Well   | 10. Field and Pool, or W                  | /ildcat                                 |   |   |                                |   |   |   |
|   |   | 1                                       | 600   | No  | ~+h                            | 1670  | Racin Dakota  |   |
| UNIT LETTERG  | <del></del> • -                           |   | .OOU FEET F   | ROM THE   | 1 111                          | LINE AND FEET FRO   | TITITITITI ME   | VIIIII  |
| <sub>τμε</sub> East   | LINE. SI                                  | ECTION                                  | 16  | TOWNSHIP  | 2                              | 29N_RANGE11WNMP   |   |   |
|   |   |   |   |   |                                |   |   | HHH   |
|   | 1111                                      |   | 15. El  | evation (Show u   | hether                         | DF, RT, GR, etc.)   | 12. County  | VIIIIII)  |
|   |   | ////                                    | (111)   | 561   | 0' GI                          |   | San Juan  |   |
| 16.   | Cha                                       | ok Ar                                   | propriate P   | lov To India  | ate N                          | ature of Notice, Report or C  | Ither Data  |   |
| NOTI  |   | -                                       |   |   | ale IV                         | <del>-</del>  | NT REPORT OF:   |   |
| NOTI  | CEO                                       | FINI                                    | ENTION TO   | <b>'</b>  |                                | 308320021   | T REPORT OF.  |   |
| _   | ٦   |   |   |   |                                | <u></u>   |   |   |
| PERFORM REMEDIAL WORK   | _   |   | F   | PLUG AND ABANDO   |                                | REMEDIAL WORK   | ALTERING CAS  | ~   |
| TEMPORARILY ABANDON   | 4   |   |   |   | i                              | COMMENCE DRILLING OPNS.   | PLUG AND ABA  | NDONMENT  |
| PULL OR ALTER CASING  |   |   | c   | HANGE PLANS   |                                | CASING TEST AND CEMENT JOB  | t C-+ C4  |   |
|   |   |   |   |   |                                | OTHER Spud  | & Set Casing  |   |
| OTHER   |   |   |   |   | _   _                          |   |   |   |
|   |   |   | (61 1   | 11  |                                | ils, and give pertinent dates, includi  | antimated data of starting  | nronosed  |
| 17. Describe Proposed or Co<br>work) SEE RULE 1103.   | omplete                                   | d Oper                                  | ations (Clearly   | state all pertin  | ent aeta                       | its, and give pertinent dates, includi  | itg estimated date of starting  | , S, proposed                                       |
| •   |   |   |   |   |                                |   |   |   |
| 286' on 1-29-80 culated 6 sx Go Drilled 7-7/8" ed the first st loss additives, Cemented the se .8% fluid loss   | and odd odd odd odd odd odd odd odd odd o | emer<br>to<br>with<br>2#<br>sta<br>tive | mented with to the TD of 652 and 320 sx of Medium turns, and 24 5# production | sh 300 sx surface. 29'. Set class "B" of plug pet 130 sx cl | class 4-1/2 Neat r sx ass uf p | to 286'. Set 9-5/8", s "B" Neat cement cont. 2", 10.5# production c cement containing 50: . Tailed in with 100 'B" Neat cement contailug per sx. Tailed in as set at 6529'. | aining 2% CaCl <sub>2</sub> .  asing on 2-8-80 a 50 Poz, 6% gel, . sx class "B" Neat ning 50:50 Poz, 6 with 100 sx clas | Cir- and cement 8% fluid cement. 6% gel, ss "B" Nea |
| 18. I hereby certify that the   | نيا ۔                                     |   | <b>&amp;</b><br>bove is true an   | d complete to th  |                                | Dist. Adm. Supvr.   | FEB 2 100 CON. CON. CON. DIST. 3  | <i></i>   |
| Original Sign   | ned by                                    | FRAN                                    | K T. CHAVEZ   | ŢĮŢĹ  |                                | PERVISOR DISTRICT # 3   | FEB 2   | 7 1980  |
| A D D D O V F D R V   |   |   |   | 1116  |                                |   |   |   |

CONDITIONS OF APPROVAL, IF ANY: