District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

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OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

AMENDED REPORT

District IV PO Box 2088, Santa Fe, NM 87504-2088

District III 1000 Rio Brazos Rd., Aztec, NM 87410

| I. REQUEST FOR ALLOWABLE AND  Operator Name and Address  Amoco Production Company 1670 Broadway P.O. Box 800 Denver, Colorado 80201  |                          |                                  |                            |              |                    |                     |   | AUTHORIZATION TO TRANSPORT  OGRID Number 000778 |                      |                  |                                       |                                 |   |  |
|--|--------------------------|----------------------------------|----------------------------|--------------|--------------------|---------------------|---|---|----------------------|------------------|---------------------------------------|---------------------------------|---|--|
|  |                          |                                  |                            |              |                    |                     |   |   |                      |                  |                                       |                                 | Reason for Filing Code  Effective 5-01-1996 |  |
| 4 API Number 3400 9  |                          |                                  |                            |              |                    |                     | 5 Pool Name  Kutz Pictured Cliffs                 |   |                      |                  |                                       | <sup>6</sup> Pool Code<br>79680 |   |  |
|  | operty Code              | _ /                              |                            |              |                    |                     | operty Name                                       |   |                      |                  | 9 Well No.                            |                                 |   |  |
|  | 00570                    |                                  |                            |              |                    |                     | os Canyon Unit                                    |   |                      |                  | 300                                   |                                 |   |  |
|  | Surface I                | Ocation Township                 |                            |              |                    |                     |   |   |                      |                  |                                       |                                 |   |  |
| UL or lot no.  | UL or lot no. Section 19 |                                  | Range<br>12W               | Lot Idn      | Feet from the 2015 |                     | North/South line                                  |   | Feet from the 905    |                  | East/West line<br>EAST                |                                 | County<br>SAN JUAN                          |  |
| 11 Bottom I UL or lot no. Section  |                          | Hole Loc                         | cation<br>Range            | Lot Idn      | Feet from the      |                     | North/South line                                  |   | Feet from            | Feet from the    |                                       | t line                          | County                                      |  |
| 12 Lse Code  | 13 Producing             | g Method Cod                     | e 14Gas C                  | onnection Da | te 15 C-129        | Pern                | rmit Number                                       |   | C-129 Effective Date |                  | 17 C-129 I                            |                                 | 129 Expiration Date                         |  |
| F  | F Flowing                |                                  | 08/1980                    |              |                    |                     | N/A   |   |                      | N/A              |                                       |                                 | N/A   |  |
| III. Oil and Gas Transporters    IS   Transporter   IS   Transporter |                          |                                  |                            |              |                    |                     |   |   |                      | I                |                                       |                                 |   |  |
| Transporter OGRID  |                          | and Address                      |                            |              |                    |                     | 100 0/0   |   |                      | and Description  |                                       |                                 |   |  |
| 778  |                          | Amoco Production Co.             |                            |              |                    |                     | 2810981   | G   |                      |                  |                                       |                                 |   |  |
|  |                          | P.O. Box 800<br>Denver, CO 80201 |                            |              |                    |                     |   |   |                      |                  |                                       |                                 |   |  |
|  |                          | 50.                              | 1101, 00                   | 00201        |                    | ******              |   |   |                      |                  |                                       |                                 |   |  |
|  |                          | <del></del>                      |                            |              |                    |                     |   |   |                      |                  |                                       |                                 |   |  |
|  |                          |                                  |                            |              |                    |                     |   |   |                      |                  |                                       |                                 |   |  |
|  |                          |                                  |                            |              |                    |                     |   |   |                      |                  | · · · · · · · · · · · · · · · · · · · |                                 | <del>) (20 0 3 0 1 1 1 1 1</del>            |  |
|  |                          |                                  |                            |              |                    |                     |   |   |                      |                  |                                       |                                 | PENVEN                                      |  |
|  |                          |                                  |                            |              |                    |                     |   |   |                      |                  | H H                                   | ΔPR                             | - 8 1898 19                                 |  |
| IV. Produ  | iced Wa                  | ter                              |                            |              |                    | 24                  | POD ULSTR   | Location  | on and Desc          | cription         | 0[                                    |                                 | ON. DIV.                                    |  |
| V. Well Completion Data  |                          |                                  |                            |              |                    |                     |   |   |                      |                  | DIST. 3                               |                                 |   |  |
| 25 Spud Date   |                          |                                  | <sup>26</sup> Ready        | 27           |                    | TD                  |   | 28 PBTD   |                      | 29 Perforations  |                                       | <sup>29</sup> Perforations      |   |  |
| <sup>30</sup> Hole Size  |                          |                                  | 31 Casing & Tu             |              | bing Size          |                     | 32 De   |   | pth Set              |                  | 33 Sacks Cement                       |                                 | cks Cement                                  |  |
|  |                          |                                  |                            |              |                    |                     |   |   |                      |                  |                                       |                                 |   |  |
|  |                          |                                  |                            |              |                    |                     |   |   |                      |                  |                                       |                                 |   |  |
|  |                          |                                  |                            |              |                    |                     |   |   |                      |                  |                                       |                                 |   |  |
|  |                          |                                  |                            |              |                    |                     |   |   |                      |                  |                                       |                                 |   |  |
| VI. Well   | Test Da                  | ta                               | 1,                         |              |                    |                     |   |   |                      |                  | L                                     |                                 | ··  |  |
| 34 Date New Oil 35 Gas   |                          | 35 Gas Del                       | Delivery Date 36 Test Date |              |                    |                     | 37 Test Length                                    |   |                      | 38 Tbg. Pressure |                                       |                                 | 39 Csg. Pressure                            |  |
| 40 Choke Size  |                          | 41                               | 41 Oil 4                   |              |                    | <sup>12</sup> Water |   | 43 Gas  |                      | 44 AOF           |                                       | 45 Test Method                  |   |  |
| 46 I hereby certify that the rules of the Oil Conservation Division have been complied with and the information given above is true and complete to the best of  |                          |                                  |                            |              |                    | of                  | OIL CONSERVATION DIVISION                         |   |                      |                  |                                       |                                 |   |  |
| my knowledge and belief.  Signature: Patty Huckele   |                          |                                  |                            |              |                    |                     | Approved by:                                      |   |                      |                  |                                       |                                 |   |  |
| Printed Name: Patty Haefele  |                          |                                  |                            |              |                    |                     | Approved by: 77 \$  Title: SUPERVISOR DISTRICT #3 |   |                      |                  |                                       |                                 |   |  |
|  |                          |                                  |                            |              |                    |                     | Approval Date:                                    |   |                      |                  |                                       |                                 |   |  |
| Title: Staff Assistant  Date: April 8 1996 Phone: (303)  |                          |                                  |                            |              | 0-4988             |                     |   |   |                      | AP               | APR 2 6 1996                          |                                 |   |  |
| 47 If this is a c  | hange of spe             | rator fill in the                | <u> </u>                   |              |                    | viou                | s operator  |   |                      |                  |                                       |                                 |   |  |
| 1  | 1                        |                                  |                            |              | -                  |                     |   |   |                      | Operat           |                                       |                                 |   |  |
| Previous Operator Signature  |                          |                                  |                            |              |                    |                     |   |   |                      |                  |                                       | April 2,1996                    |   |  |
| <i>      '   </i>  |                          | Printed Name Title Date          |                            |              |                    |                     |   |   |                      |                  |                                       |                                 |   |  |

BHP Petroleum (Americas), Inc.