1999

and acres

UNITED STATES DEPARTMENT OF THE INTERIOR

5. L	EASE
SF	078266

6.	IF INDIAN	. ALL	OTTEE	OR	TRIBE	NAM

GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a differ	<u> </u>			
reservoir. Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAME			
1. oil gas X other	San Jacinto			
	9. WELL NO.			
2. NAME OF OPERATOR	6E			
El Paso Natural Gas Company	10. FIELD OR WILDCAT NAME Basin Dakota			
3. ADDRESS OF OPERATOR				
Box 289, Farmington, New Mexico 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space	11. SEC., T., R., M., OR BLK. AND SURVEY OR			
helow)	500. 20, 1 27 11, K-10-W			
AT SURFACE: 1090'N, 640'E	N. M. P. M. 12. COUNTY OR PARISH 13. STATE			
AT TOP PROD. INTERVAL:	San Juan New Mexico			
AT TOTAL DEPTH:	14. API NO.			
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTIC	CE,			
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)			
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	5658' GL			
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF	P by			
FRACTURE TREAT				
SHOOT OR ACIDIZE	(NOTE: Report results of multiple completion or zone			
REPAIR WELL				
PULL OR ALTER CASING MULTIPLE COMPLETE	change on Form 9±3303			
CHANGE ZONES				
ABANDON*				
(other) Extend Approval on Permit to Drill				
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly including estimated date of starting any proposed work. If well measured and true vertical depths for all markers and zones perticularly including estimated that the "Permit to Drill" will exp	is directionally drilled, give subsurface locations and inent to this work.)*			
therefore, an extension is requested.	1 1			
Applian	12 7/3/8/			
UMPOS. U	TELESTIC STATES			
	301.5			
Subsurface Safety Valve: Manu. and Type	Set @ Ft.			
18. I hereby certify that the foregoing is true and correct				
SIGNED J. JULE Drilling Cle	erk DATE October 2, 1980			
(This space for Federal or State				
APPROVED BY TITLE TITLE	DATE			
2 Warmer				
- OF THE ANGELOW				