

(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

RECEIVED
BLM MAIL ROOM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

STOP 23, PH 3: 27
070 FARMINGTON, NM

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
CONOCO INC.

3. Address and Telephone No.
10 DESTA DR. STE 100W, MIDLAND, TX. 79705 (915) 686-5400

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SURFACE 1275' FNL & 1745' FEL, SEC. 01, T 29N, R 11W, UNIT LTR 'G'
TD:

5. Lease Designation and Serial No.
NM 0205035

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
FEDERAL
WELL # 10E

9. API Well No.
30-045-24058

10. Field and Pool, or Exploratory Area
BASIN DAKOTA

11. County or Parish, State
SAN JUAN, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other
	ADDL PERFS & ACIDIZE

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

7-31-95 MIRU. KILL WELL W/ 15 bbl 1% KCL. POOH W/ 2 3/8" TBG. GIH W/ 4 1/2" BAILER, CO TO 6794'.
PERF DAKOTA W/ 3 1/8" HSC GUN W/ 1 JSPF @ 6786-6794, 6766-6780, 6694-6730, 6648-6648.
BREAKDOWN PERFS W/ PP PKR ON 4" SPACING TREAT EACH INTERVAL W/ 2 bbl 15% HCL, MAX PSI 2400#
@ 3.0 TO 4.5 bpm, NO ISIP. GIH W/ 2 3/8" TBG & PACKER SET @ 6509'.

8-7-95 RDMO. RETURN WELL TO PRODUCTION

14. I hereby certify that the foregoing is true and correct

Signed: Bill R. Keathly Title: SR. REGULATORY SPECIALIST
(This space for Federal or State office use)

Date: 10-18-95

Approved by: _____
Conditions of approval, if any:

ACCEPTED FOR RECORD

NOV 21 1995

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

DIST: BLM(6), BRK, DJS, FILE ROOM, FARMINGTON

FARMINGTON DISTRICT OFFICE
BY 209

AIMCOO