| NO. OF COPIES RECEIVE            | ED                                     |               |                            |                    |                    |                |                             |  |                                       | For         | m C-105                                      | 5                          |               |
|----------------------------------|--|---------------|----------------------------|--------------------|--------------------|----------------|-----------------------------|--|---------------------------------------|-------------|--|----------------------------|---------------|
| DISTRIBUTION                     |  |               |                            |                    |                    |                |                             |  |                                       | Re•         | vised 1-                                     | 1-65                       |               |
| SANTA FE                         | NEW MEXICO OIL CONSERVATION COMMISSION |               |                            |                    |                    |                |                             | , [  |                                       | `           | rpe of Len                                   | se                         |               |
| FILE                             |  | WE            | ELL COMPLE                 |                    |                    |                |                             |  |                                       | Sta         | te X   |                            | Fee           |
| U.S.G.S.                         |  |               |                            | - 11011 0          |                    | 0,7,11         | ,,,,,                       | ~  |                                       | 5, State    | e Cil &                                      | Gas Lease                  | e No.         |
| LAND OFFICE                      |  |               |                            |                    |                    |                | -                           |  | 3.8                                   |             |  |                            |               |
| OPERATOR                         |  |               |                            |                    |                    |                | 25                          |  |                                       | 1111        | 1111   | /////                      |               |
|                                  |  |               |                            |                    |                    |                |                             | 111/   | 1 31                                  |             |  |                            |               |
| 17. TYPE OF WELL                 |  |               |                            |                    |                    | OTHER OTHER    | 3.7                         |  | 3                                     | 7, Unit     | Agreem                                       | ent Name                   | :             |
|                                  |  | WELL          | GAS<br>WELL                | X                  | DRY                | OTHER.         | $C_{2}$                     | 44   | J\ 🐴 [                                |             |  |                            |               |
| b. TYPE OF COMPLE                |  | _             |                            |                    |                    | 0/1            | <del>ं ;</del>              | U 100 a  |                                       | 8, Farn     | n or Lea                                     | se Name                    |               |
| NEW I WOR                        | R                                      | DEEPENL       | PLUG<br>BACK               | DI<br>RE           | FF. SVR.           | OTHER          | $\mathcal{O}_{\mathcal{N}}$ | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |                                       | Mang        | jum "  | B <u>" Com</u>             |               |
| 2. Name of Operator              |  |               |                            |                    |                    | 10             | 57                          | OM   |                                       | Э. el       | No.  |                            |               |
| Southland Roy                    | yalty (                                | Compan        | y                          |                    |                    | id.            | •                           | 3  |                                       | 1-E         | 7  |                            |               |
| 3. Address of Operator           |  |               | ·                          |                    |                    |                | -                           | A THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS N |                                       | 10. Fie     | eld and F                                    | ⊃ocl, or W                 | ildeat .      |
| P.O. Drawer 3                    | 570 <b>,</b> Fo                        | arming        | ton, New I                 | Mexico             | 8749               | 9-0570         |                             |  |                                       | Basi        | in Da  | kota                       |               |
| 4. Location of well              |  |               |                            |                    | -                  |                |                             |  |                                       | ////        |  | 11111                      |               |
|                                  |  |               |                            |                    |                    |                |                             |  |                                       |             |  |                            | 1111111.      |
| UNIT LETTER M                    | LOCAT                                  | ED <u>102</u> | <u> </u>                   | ROM THE            | South              | LINE AND       | 1                           | 1045   | FEET FROM                             |             |  |                            |               |
|                                  |  |               |                            |                    |                    |                | 111                         | MILL   |                                       | 12. Cot     | inty   |                            |               |
| THE West LINE OF                 | sec. 32                                | tw.P          | , $29N$ RG                 | E. 11W             | NMPM               | VIIII          |                             | <i>[]X[]]</i>  |                                       | San J       | Tuan   |                            |               |
| 15. Date Spudded                 | 1                                      |               | i                          |                    |                    | Prod.) 18.     |                             |  |                                       | R, etc./    | 19. Ele                                      | ev. Zashin                 | ighead        |
| 11-07-81                         |  |               |                            |                    |                    |                |                             | 5478 <b>'</b> (  |                                       |             |  |                            |               |
| 20. Total Deptn                  | :                                      | -             | Back T.D.                  | 22.                | If Multipl<br>Many | le Compl., Ho  | w                           | 23. Intervo<br>Drilles   | als Rotary                            | Tools       | !  | Cable Too                  | ols           |
| 6255'                            |  |               | 6212 <b>'</b>              |                    |                    |                |                             | <u> </u>   | <u>→ 0-6</u>                          | 25 <i>5</i> | i  |                            |               |
| 24. Producing Interval(s         | s), of this                            | completion    | n – Top, Botton            | n, Name            |                    |                |                             |  |                                       |             |  | Was Direc<br>Made          | tional Survey |
| 50001 0001 (                     | 5 1 4                                  |               |                            |                    |                    |                |                             |  |                                       |             |  |                            |               |
| 5983'-6120' (1                   |  |               |                            |                    |                    |                |                             |  | ······                                | <del></del> |  | <i>eviati</i><br>Well Core |               |
|                                  | -                                      |               | ~=                         |                    |                    |                |                             |  |                                       |             |  |                            | a             |
| IEL, GR-Densi                    | ty, GR-                                | -CRT/C        |                            |                    | 200 /0             | . (1           | <del></del>                 |  | · · · · · · · · · · · · · · · · · · · |             |  | No                         |               |
| 28.                              | · I                                    |               |                            |                    |                    | ort all string | s set                       |  |                                       |             | Т  |                            | <del></del>   |
| 8-5/8"                           | <del></del> -                          | HT LB./F      |                            |                    |                    | LE SIZE        | 0.0                         |  | NTING RECO                            | RD          |  | AMOUN                      | T PULLED      |
|                                  |  | 1#<br>-#      |                            | 40 '               |                    | /4"            |                             | 25 sacks   |                                       | 1           | +  |                            |               |
| 4-1/2"                           | 10.5                                   | D <i>持</i>    | 62.                        | 55 <b>'</b>        | 7-7                | /8"            | 86                          | 15 sacks   | s <b>(3 s</b> ta                      | ges)        |  |                            |               |
|                                  |  |               |                            |                    |                    |                |                             |  |                                       |             |  | <del></del>                |               |
| 29.                              |  | LIN           | ER RECORD                  |                    |                    |                | 1                           | 30.  | т.                                    | LIBING      | RECOR  | <u> </u>                   |               |
| SIZE                             | TOP                                    |               | BOTTOM                     | SACKS C            | EMENT              | SCREEN         |                             | SIZE   |                                       | TH SE       |  |                            | (ER SET       |
| 3122                             |  |               |                            |                    |                    | JONEER         |                             | 2-3/8  |                                       |             | <u>'                                    </u> |                            |               |
|                                  |  |               |                            | <b> </b>           |                    |                |                             | 2 0/0  |                                       |             |  |                            |               |
| 31. Perforation Record (         | Interval, s                            | rize and n    | umber)                     | <del></del>        | 1                  | 32.            | ACI                         | D, SHOT, F   | RACTURE, (                            | CEMENT      | T SQUE                                       | EZE. ETC                   | <u> </u>      |
|                                  | al of I                                |               |                            |                    |                    | DEPTH          |                             |  |                                       |             |  | MATERIA                    |               |
|                                  | •                                      |               |                            |                    |                    | 5983'-6        |                             |  | Frac'd                                |             |  |                            |               |
| 5983', 6003',<br>6077', 6082',   | 6057',                                 | , 6062        | , 6067',                   | 6072',             |                    |                |                             |  | gel and                               |             |  |                            |               |
| 6077', 6082',                    | 6088.                                  | , 6108        | 6120°.                     |                    |                    |                |                             |  |                                       |             |  |                            |               |
|                                  |  |               |                            |                    |                    |                |                             |  |                                       |             |  |                            |               |
| 33.                              |  |               |                            |                    | PROD               | UCTION         |                             |  |                                       |             |  |                            |               |
| Date First Production            | -                                      | Producti      | ion Method ( $Flo$         | wing, gas          | lift, pump         | oing - Size an | id typ                      | oe pump)   |                                       | Well S      | Status (1                                    | Prod. or SI                | nut-in)       |
|                                  |  |               |                            | Flou               | ring               |                |                             | ·-·  |                                       | 5           | Shut-  | In                         |               |
| Date of Test                     | Hours Te                               | ested         | Choke Size                 | Prodin.<br>Test Pe |                    | Oil - Bbl.     |                             | Gas - MCI  | F Water                               | r — Bbl.    | G  | as⊷Cil R                   | atic          |
| 12-18-81                         | 72                                     |               |                            |                    | <del></del>        | <del></del>    |                             |  |                                       |             |  |                            |               |
| Flow Tubing Press.               | Casing F                               |               | Calculated 24<br>Hour Rate | 1                  |                    | Gas - 1        |                             |  | ster – Bbl.                           |             | Oil Gr                                       | avity - Af                 | I (Corr.)     |
| 3#                               | <u> </u>                               | 2 <i>51</i> # | <u> </u>                   | ►   PITO'.         | r TUBE             | GAUGED         | 106                         | 65 MCF/0   |                                       |             |  |                            |               |
| 34. Disposition of Gas ( $a=1.3$ | Sold, used                             | t for fuel,   | vented, etc.)              |                    |                    |                |                             |  | 1 _                                   | Witness     | _  |                            |               |
| Sold                             |  |               |                            |                    |                    |                |                             |  |                                       | om: Wa      | igner  |                            |               |
| 35. List of Attachments          |  |               |                            |                    |                    |                |                             |  |                                       |             |  |                            |               |
|                                  |  |               | $\sim$                     |                    | <del></del>        | <del></del> ,  |                             | ., .   | <del>,-</del>                         |             | 1: 2   |                            |               |
|                                  |  |               |                            |                    | arm is tri         | wand comple    |                             |  | may temperated and a                  | re and h    | elief  |                            |               |
| 36. I hereby certify that        | the inform                             | ration sho    | wn on both side            | es of this fo      | JIII 13 111        | te ana compre  | ie io                       | the best of  | my knowie ag                          |             | errej.                                       |                            | į             |
| 36. I hereby certify that        | the inform                             | ration sho    | wn on both side            |                    |                    |                |                             |  |                                       | ,           |  | 192/21                     |               |
| 36. I hereby certify that        | the inform                             | ation sho     | wn on both side            |                    |                    | strict E       |                             |  |                                       | DATE_       |  | 28/81                      |               |

## IN21KUC HUN2

is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests concluding drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall seported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on it, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Sou         | ıtheastern |             | Northwestem New Mexico |                     |               |    |               |  |  |
|-------------|------------|-------------|------------------------|---------------------|---------------|----|---------------|--|--|
| <del></del> | т.         | Canyon      | T.                     | Ojo Alamo           | 740 <u>'</u>  | т. | Penn. "B"     |  |  |
|             | T.         | Strawn      | T.                     | Kirtland-Fruitland_ | 1240'         | Т. | Penn. "C"     |  |  |
|             | Т.         | Atoka       | Т.                     | Pictured Cliffs     | 1510'         | т. | Penn. "D"     |  |  |
|             | Т.         | Miss        | Т.                     | Cliff House         | 3055'         | T. | Leadville     |  |  |
| rs          | т.         | Devonian    | Т.                     | Menefee             |               | т. | Madison       |  |  |
|             | Т.         | Silurian    | T.                     | Point Lookout       | 3890 <b>'</b> | т. | Elbert        |  |  |
| ırg         | Т.         | Montoya     | T.                     | Mancos              |               | т. | McCracken     |  |  |
| ndres       | T.         | Simpson     | T.                     | Gallup              | <u> 5115'</u> | т. | Ignacio Qtzte |  |  |
| ta          | т.         | McKee       | Ba                     | se Greenhorn        |               | т. | Granite       |  |  |
| ck          | т.         | Ellenburger | Т.                     | Dakota              | 6055'         | т. |               |  |  |
| гу          | т.         | Gr. Wash    | т.                     | Morrison            |               | т. |               |  |  |
|             |            |             |                        |                     |               |    |               |  |  |
|             |            |             |                        |                     |               |    |               |  |  |
|             |            |             |                        |                     |               |    | <del></del>   |  |  |
|             |            |             |                        |                     |               |    |               |  |  |
|             | Т.         |             | Т.                     | Permian             |               | т. |               |  |  |
|             |            |             |                        |                     |               |    | <del></del>   |  |  |

## FORMATION RECORD (Attach additional sheets if necessary)

| то | Thickness<br>in Feet | Formation | From | То     | Thickness<br>in Feet | Formation |
|----|----------------------|-----------|------|--------|----------------------|-----------|
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| ·  | <u> </u>             | L         | 1    | L      | I                    |           |