

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR
Southland Royalty Company

3. ADDRESS OF OPERATOR
P.O. Drawer 570, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1540' FSL & 1655' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

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(other) Perforation & Stimulation ☒
Production Tubing Report ☒

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-28-81 Did not have cement in shoe joint. Cement Bond Log indicated free pipe from 6475' to 6366'.

4-29-81 Squeezed Dakota with 100 sacks of Class "B" Neat, cement in place at 6:00 P.M. 4-29-81.

5-02-81 Perforated the Dakota at 6215', 6222', 6293', 6299', 6305', 6311', 6317', 6323', 6355', 6360', 6386', 6393', 6420', 6426', 6432' & 6450'. Total of 16 holes. Frac'd with 145,438 gallons of 30# gel 1% KCl water and 105,600# of 20/40 sand. ATP 3000 psi, AIR 35 BPM & ISIP 1490 psi. Ran 210 joints (6429.85') of 2-3/8", 4.70#, J-55, EUE tubing at 6441'.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Esther Grejeda TITLE Drilling Clerk DATE May 4, 1981

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

NMOCCL

ACCEPTED FOR RECORD

MAY 07 1981

*See Instructions on Reverse Side

FARMINGTON DISTRICT
BY gmy

5. LEASE SF-077056	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME Cozzens	
9. WELL NO. 6-E	
10. FIELD OR WILDCAT NAME Basin Dakota/Undesignated Gallup	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 18, T29N, R11W	
12. COUNTY OR PARISH San Juan	13. STATE New Mexico
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD) 5613' GR	

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

