

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR  
Southland Royalty Company

3. ADDRESS OF OPERATOR  
P.O. Drawer 570, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1540' FSL & 1655' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☒  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
☒  
☐  
☐  
☐  
☐

(other) Squeeze Braden Head

5. LEASE  
SF-077056

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Cozzens

9. WELL NO.  
6-E

10. FIELD OR WILDCAT NAME  
Basin Dakota/Undesignated Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Section 18, T29N, R11W

12. COUNTY OR PARISH  
San Juan

13. STATE  
New Mexico

14. API NO.

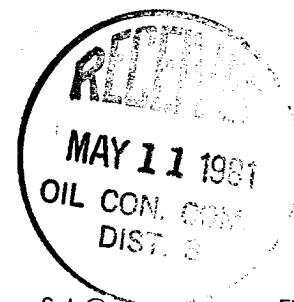
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5613' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4-29-81 Squeezed Braden Head with 94 sacks of Class "B" Neat, cement in place at 8:30 P.M. 4-29-81.

(4-27-81 Verbal approval from Steve Mason with U.S.G.S.)



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Cathy Gueffroy TITLE Drilling Clerk DATE May 4, 1981

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

ACCEPTED FOR RECORD

NMOCC

MAY 07 1981

\*See Instructions on Reverse Side

FARMINGTON DISTRICT  
BY OK