| NO. OF COPIES RECEIVED  |               |                        |                        |                  |                     | Form C-103 Supersedes Old C-102 and C-103 |  |  |
|---|---------------|------------------------|------------------------|------------------|---------------------|---|--|--|
| SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION   |               |                        |                        |                  |                     | Effective 1-1-5                           |  |  |
| FILE  | -1/1-1        |                        | *                      |                  |                     |   | 4  |  |
| U.S.G.S.  |               |                        |                        |                  |                     | 5a. Indicate Type                         | res  |  |
| LAND OFFICE   |               |                        |                        |                  |                     | State                                     | Fee X  |  |
| OPERATOR 2 '  |               |                        |                        |                  |                     |   | Lease No.                                    |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |               |                        |                        |                  |                     |   |  |  |
|   | X X           | OTHER-                 |                        |                  |                     | 7. Unit Agreement                         | Name   |  |
| 2. Name of Operator Tenneco Oil Company   |               |                        |                        |                  |                     |   | 8. Form or Lease Name San Juan Gravel "A"    |  |
| 720 S. Colorado, Denver, Colorado 80222   |               |                        |                        |                  |                     | 9. Well No.<br>1E                         |  |  |
| 4. Location of Well  UNIT LETTER H 1540 FEET FROM THE NORTH LINE AND FEET FROM  |               |                        |                        |                  |                     | Basin Dakota/Cliffs                       |  |  |
| ł   |               |                        |                        |                  |                     |   |  |  |
| 15. Elevation (Show whether DF, RT, GR, etc.) 5288' GR  |               |                        |                        |                  |                     | 12. County San Juan                       |  |  |
| 16.   | Check A       | ppropriate Box 7       |                        | re of Notice     | Report or O         | ther Date                                 | <i>(111111111111111111111111111111111111</i> |  |
| NO  | ICE OF IN     | TENTION TO:            |                        | ie or monee      |                     | IT REPORT OF:                             |  |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK  |               |                        |                        |                  |                     | ALTERING CASING                           |  |  |
| TEMPO-ARILY ABANDON COMMENCE DRILLING OPNS.   |               |                        |                        |                  |                     | PLUG AND ABANDONMENT                      |  |  |
| PULL OR ALTER CASING  |               | CHANGE                 | E PLANS CA             | SING TEST AND CI | MENT JOB            |   |  |  |
| Change (  | Casing Pro    | gram                   | X                      | OTHER            |                     |   |  |  |
| 17. Describe Proposed or work) SEE RULE 100   | Completed Ope | rations (Clearly state | all pertinent details, | and give pertine | ent dates, includin | ig estimated date of si                   | arting any propo                             |  |
| 3/13/80   | •             |                        |                        | e <sup>c</sup>   |                     |   |  |  |
|   |               | the casing pr          | ogram for the          | above cap        | tioned well         | L to that whic                            | h is   |  |
| outlined bel  | .ow:          |                        |                        |                  |                     |   |  |  |
| Ho1e  | Size          | Casing Size            | Wt/Ft                  | Depth            | <u>(</u>            | Cement                                    |  |  |
| 17  | 1/2           | 13 3/8                 | 54#                    | ± <sub>250</sub> | Circ.               | to surface                                |  |  |
| 12  | 1/4           | 8 5/8                  | 24#                    | ±2000            | Circ.               | to surface                                | _  |  |
| 7   | 7/8           | 4 1/2                  | 10.5#,11.6#            | ±5840            | Circ.               | MAR 1719                                  | Manger<br>80<br>0M·                          |  |
|   |               |                        |                        |                  |                     | John Diet.                                | 3/   |  |

Administrative Supervisor

SUPERVISOR DISTRICT # 3

DATE 3/13/80

MAR 1 7 1980

CONDITIONS OF APPROVAL, IF ANY:

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.