PULL OR ALTER CASING MULTIPLE COMPLETE **CHANGE ZONES ABANDON*** (other)

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Form 9-331 Dec. 1973	Form Approved. Budget Bureau No. 42-R1424	
UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE SF-078580A	
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME	
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME Moore	
1. oil gas well other	9. WELL NO.	
2. NAME OF OPERATOR Tenneco Oil Company	10. FIELD OR WILDCAT NAME Basin Dakota 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
3. ADDRESS OF OPERATOR 720 S. Colo. Blvd., Denver, CO 80222 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17		
below.) AT SURFACE:	Sec. 5; T30N; R8W 12. COUNTY OR PARISH 13. STATE San Juan New Mexico	
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	14. API NO.	
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6265 GR	
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF		
REPAIR WELL PULL OR ALTER CASING	(NOTE: Report results of multiple completion or 20ne change on Form 9-330.)	

DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7/14-8/14/80 Pt csg to 3500 PSI @ 7735. Ran GR/CCL from PBTD to 7300. Per'd Dakota w/2 SPF: 7486-98, 7552-60, 7606-34, 7657-62, 7678-7710. Acidize w/1500 gal 15% HCL & 108 ball sealers @ BPM & 3600 PSI. BF @ 7648 & pkr @ 7584. Frac'd Dakota w/80,000 gal of 30# XL gel containing 80,000# gals of 30# XL gel, cntg. 80,000# 20/40 sd & 25,000# 10/20 SD. Clean out to PBTD @ 7735 landed 2 3/8 ACCEPTED FOR RECORD tbq @ 7482. SI for AOF

> 9 1980 OCT

	FARMINGTON DISTRICT	0 1 0 FA
Subsurface Safety Valve: Manu. and Type		Set @ Ft.
18. I hereby certify that the foregoing is true and correct SIGNED ASST. TITLE	Div. Admin. Manager	9/11/80
(This space for Federal or State office use)		
APPROVED BY TITLE	DATE	