

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
well well  
2. NAME OF OPERATOR  
Tenneco Oil Company  
3. ADDRESS OF OPERATOR  
Box 3249, Englewood, Colorado 80155  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 940' FWL, 1620' FWL "L"  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

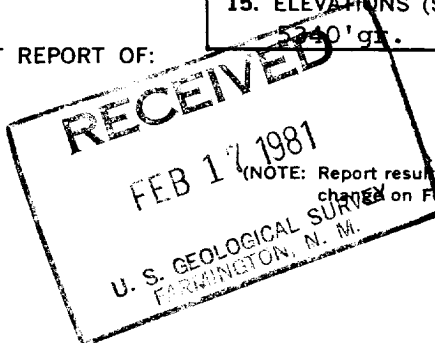
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☒  
☒  
☐  
☐  
☐  
☐  
☐  
☐



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1/27/81 POOH w/tbg. Ran temperature Survey/GR/CCL from PBTD to 5000'. RIH w/tbg. Rolled hole w/1% KCL water. Spotted 500 gals. DI-HCL (7½%) from 6296' up to 5300'. POOH w/tbg. Perf'd Dakota (2JSPF) as follows: 6132-66', 6224-42', 6294-96.54', 108 holes.

1/28/81 acidized Dakota w/2200' gals. 15% HCL, 1320# salt and 162 balls. Roundtripped junk basket. Frac'd. Dakota w/80,000 gals. 30# XL gel and 25,000# 10/20 sand and 80,000# 20/40 sand. ISIP:1400 PSI 15 min. SIP. 900 PSI. RU and ran Schlumberger temperature log.

1/29/81 RIH w/2 3/8" tbg. Clean out to PBTD w/foam. Ran G.R. log for frac. identification. Landed tbg. @ 6113'. Kicked well around w/N<sub>2</sub>. Left flowing to clean up.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED \_\_\_\_\_ TITLE Asst.Div.Adm.Mgr. DATE February 3, 1981

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

ACCEPTED FOR RECORD

FEB 19 1981

\*See Instructions on Reverse Side

BY BW FARMINGTON DISTRICT