District II

District IV

State of New Mexico

Form C-104 Energy, Minerals & Natural Resources Department

Revised October 18, 1994

Instructions on back

OIL CONSERVATION DIVISION 2040 South Pacheco

5 Copies

District III Santa Fe, NM 87505 1000 Rio Brazos Rd., Aztec, NM 87410

AMENDED REPORT

Submit to Appropriate District Office

2040 South Pacheco, Santa Fe, NM 87505 REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT I.

PO Box 1980, Hobbs, NM 88241-1980

PO Drawer DD, Artesia, NM 88211-0719

| Operator Name and Address | | | | | | | | OGRID Number | | | | | | |
|---|--------------------------------------|-------------------|----------|-------------------------------------|---------------------|-----------------------------|--|-----------------------------|-------------------|-----------------------|---|----------------|------------------------|--|
| Devon Energy Production Company, L.P. 20 N. Broadway, Suite 1500 | | | | | | | | 6137 Reason for Filing Code | | | | | | |
| | | | • . | K 73102-8260 | | | | CH 1/1/2000 | | | | | | |
| ⁴ API Number | | | | ⁵ Pool Name | | | | | | | | | ⁶ Pool Code | |
| 30-045-24318 | | | | Blanco Mesaverde (Prorated Gas | | | | | | | | | 72319 | |
| Property Code 019641 | | | | Property Name Northeast Blanco Unit | | | | | 6 | | | | Well Number | |
| | | ocation | | l | Northea | st Blanco Un | iit | | | | 1 | . | 34A | |
| UI or lot no. | Section | Township | | Range | Lot.Idn | Feet from the | North/South | h I ine | Feet fi | rom the | Fast/V | Vest Line | County | |
| · K | 18 | 301 | 1 | 7W | Locati | 1580 | FSL | | 1290 | | | FWL | San Juan | |
| | | lole Loc | | | | <u>.1</u> | - | | | | | | | |
| UI or lot no. Section Township | | Range | | Lot.Idn | Feet from the | North/South | th Line Feet | | rom the | East/V | West Line County | | | |
| 12 Lse Code | 12 Lse Code 13 Producing Method Code | | Code | | 14 Gas Conne | ction Date | ¹⁵ C-129 Pern | Permit Number | | ¹⁶ C-129 E | Effective Date 12 C-129 Expiration Date | | | |
| III. Oil a | and Ga | s Trans | nor | l | | | <u> </u> | | | | | | | |
| III. Oil and Gas Transpo | | | por | Transporter Name | | | | ²⁰ POD 21 | | 21 Q/G | POD ULSTR Location | | | |
| OGRID | | | | | | | | | and Description | | Description | | | |
| 009018 | | | | Giant R | | 595310 | | | | | | | | |
| | | | | 111 Rd Bloomfi | | | | | | | | | | |
| | | | | Dioonini | | | | | | | | | | |
| 007057 | | | | | Natural G | | 595330 | | G | | | | | |
| | | | | PO Box | | | | | | 2562 | 1 28 29 30 37 | | | |
| | | | | Li Faso, | TX 7997 | 0 | | | | | | M. Con | A ***/23 | |
| | | | | | | , | | | | | | N S | AR 2000 | |
| | | | | | | | | | | | | FE | CEVEN | |
| | | | | | | | | | | | Į. | e or | CON DIV | |
| | | | | | | | | | | | | 2 <u> </u> | 20 E. 3 | |
| | | | | | | | | | | | İ | 1600 m | 10 Sept. | |
| | | | | | | | | | | | | Ser. | 2017 Pro- | |
| IV. Prod | luced V | Vater | | | | | | | | | | | | |
| ³ POD | | | | POD ULSTR Location and Description | | | | | | | | | | |
| | 595350 | | | | | | | | | | | | | |
| V. Well (| Comple | etion Da | | | 27 TD | | 28 | | | 30 | | | 20 | |
| 28 Spud Date 28 Read | | dy Date | | 110 | | " PBTL | ²⁸ PBTD | | 29 Perforation | | ons ³⁰ DHC, DC, MC | | | |
| 37 Hole Size | | 32 Cas | | ² Casing & T | asing & Tubing Size | | 33 Depth | | Set | | 34 Sacks Cement | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | <u> </u> | | | | | | | | | |
| VI. Well | Test D | lata | | | | | | | | | | | | |
| | New Oil | | Gas De | Delivery Date 37 Test Date 3 | | | | Test Length 39 Tt | | | Tbg. P | ressure | 40 Csg. Pressure | |
| 41 Choke Size | | ⁴² Oil | | | 43 Water | | " Gas | | 45 | | AOF 46 m (2) (1) | | | |
| | | | On | | Water | | Gas | | ⁴⁵ AOF | | AOF | 46 Test Method | | |
| 'I hereby certify | that the rul | les of the Oi | Cons | ervation div | vision have be | en complied | | | | | | | | |
| with and that the | informatio | n given abo | ve is tr | ue and com | plete to the b | est of my | | O | IL CO | NSERV | ATIO | ON DIVIS | SION | |
| knowledge and belief | | | | | | | | | | | 7 | 7.8 | | |
| Signature: | WI | Ctr 3.5 | 1 | <u>/</u> | | | Approved by | /: | 3 | UPERV | /ISÓ | RDIST | RICT #3 | |
| Printed Name: Fitle: | | Steve Mo | | | | | Title: | | | | | | | |
| Date: 3/20/00 | | | | Phone: | (405) 235 | Approval Da | Approval Date: | | | | 2 9 2000 | | | |
| | /00 | | | | | | | | | | | | | |
| 48 If this is a ch | | erator fill in | the O | GRID num | ber and name | of the previous | operator | | | | | | | |
| If this is a ch | hange of op | Dev | on E | nergy Co | ber and name | of the previous (Nevada) | operator | | | | | | | |
| 6137 | hange of op | | on E | nergy Co | | (Nevada) | operator Printed Name Steve McNa | _ | | District | | itle - | Date | |