

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-7

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER		7. Unit Agreement Name
2. Name of Operator Union Texas Petroleum Corporation - Attn: Ken White		8. Farm or Lease Name MADDOX
3. Address of Operator P. O. Box 2120 - Houston, TX 77252-2120		9. Well No. 2
4. Location of Well UNIT LETTER <u>I</u> <u>1875</u> FEET FROM THE <u>South</u> LINE AND <u>753</u> FEET FROM THE <u>East</u> LINE. SECTION <u>17</u> TOWNSHIP <u>30N</u> RANGE <u>8W</u> NMPM.		10. Field and Pool, or Whichever UNDES. FRUITLAND
15. Elevation (Show whether DF, RT, GR, etc.) 5677' GL		12. County SAN JUAN

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPER. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-17-88

Pumped 50 sx CL "B" cmt. & displaced w/330 Gal H₂O @ 2490'. Pulled tbq. to 1450'.
Pumped 50 sx CL "B" cmt. & displaced w/325 Gal H₂O @ 1450'

12-18-88

Cut off wellhead & spotted 10 sx. cmt. @ surf & installed dry hole marker.

RECEIVED
JAN 06 1989
OIL CON. DIV.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ken White TITLE Regulatory Permit Coordinator DATE 12-29-88

Original Signed by CHARLES GHOLSON

APPROVED BY _____ TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE JAN 06 1989

CONDITIONS OF APPROVAL, IF ANY: