

COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

3 - NMOCD 2 - Pioneer 1 - File  
NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fed <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

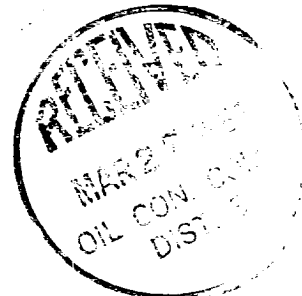
1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator Pioneer Production Corp.	8. Farm or Lease Name Hartman
3. Address of Operator P O Box 208, Farmington, NM 87401	9. Well No. #1E
4. Location of Well UNIT LETTER <u>F</u> <u>1850</u> FEET FROM THE <u>North</u> LINE AND <u>1990</u> FEET FROM THE <u>West</u> LINE, SECTION <u>31</u> TOWNSHIP <u>29N</u> RANGE <u>11W</u> NMPM.	10. Field and Pool, or Wildcat Basin Dakota
15. Elevation (Show whether DF, RT, GR, etc.) 5396' GR	12. County San Juan

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded 12-1/4" hole at 7:15 p.m., 3-4-81. Drilled to 410'. Ran 10 jts.  
8-5/8" OD, 24#, K-55, 8 Rd., ST&C csg. T.E. 390.76' set at 403' RKB.  
Cemented w/ 350 sx class "B" + 2% CaCl. Did not circulate cement.  
Placed 50 sx down annulus thru 2". Good cement to surface.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Thomas A. Dugan TITLE Agent DATE 3-16-81

APPROVED BY Original Signed by FRANK CHAVEZ TITLE SUPERVISOR DISTRICT 2 DATE MAR 2 1981

CONDITIONS OF APPROVAL, IF ANY: