| On LOIS RECCIVED                     | 3 - NMOCD   | 2 - Pion                                   | eer <b>1 - Fi</b> le  | Form C-101<br>Superscies Old<br>C-102 and C-103 |
|--------------------------------------|---|--|---|---|
| DISTRIBUTION                         | NEW WEXICO  | OIL CONSERVA                               | TION COMMISSION   | Effective 1-1-65                                |
| SANTA FE                             |   |  |   | Sa. Indicate Type of Lease                      |
| FILE                                 |   |  |   | State Fee X                                     |
| y.s.g.s.                             |   |  |   | 5. State Oil & Gas Lease No.                    |
| LAND OFFICE                          |   |  |   | 3. Sidle Off & Gas Eags Ho.                     |
| OPERATOR                             |   |  |   | mmmm.   |
| SUN                                  | NDRY NOTICES AND REP  | ORTS ON WEL                                | LS DIFFERENT RESERVOIR.                                       | 7. Unit Agreement Name                          |
| ert Wett XX                          | OTHER -   | •  |   |   |
| New of Operator                      |   |  |   | 8. Form or Lease Name<br>Hartman                |
| Pioneer Production Corp.             |   |  |   | 9, Well No.                                     |
|                                      |   |  |   | #LE   |
| P 0 Box 20                           | 08, Farmington, NM  | 8/401                                      |   | 10. Field and Pool, or Wildcat                  |
| of Wall                              |   |  |   | 1   |
|                                      | 1850 FEET FROM THE  | North                                      | NE AND 1990 PERT  | Basin Dakota                                    |
| West Lines                           | 31  |  | RANGE 11W   | MPM.  |
| THE CIAL, 5                          |   |  | OT CP ats.)   | 12. County                                      |
|                                      | 15. Elevation (5.<br>5396'  | GR   | ·   | San Juan  |
|                                      | ck Appropriate Box To I   | ndicate Natur                              | e of Notice, Report of<br><b>su</b> BSEQL                     | r Other Data JENT REPORT OF:                    |
|                                      |   |  | ٢   | ALTERING CASING                                 |
| PERFORM REMEDIAL WORK                | PLUG AND A  | 5×5 5                                      | EDIAL WORK  | THE         |
| TEMPORARILY ABANDON                  |   |  | IMENCE DRILLING OPNS.   | <u> </u>  |
| PULL OR ALTER CASING                 | CHANGE PLA  | INS LI CAS                                 | ING TEST AND CEMENT JOB                                       | , r   |
|                                      |   |  | OTHER   |   |
| OTHER                                |   | 니  |   |   |
| Ran 145 jts                          | . 4½" OD, 11.6#, K-5  | 55, 8 Rd. cs<br>153.41' <b>s</b> et        | sg. and 3 jst 5½"<br>at 6149 RKB. Cem                         | nented w/ 30 bbls.                              |
| C W 100 fo                           | llowed by 200 sx cla  | iss "B" seli                               | f-stress cement W/  | -40% Sa+t and 4#                                |
| <b>cello</b> flake                   | per sx (Total slurr   | y 314 cu.fi                                | .) Unable to rec  | iproca ce csy.                                  |
| while cemen                          | ting due to pulling   | tight. No                                  | mud returns while   | e cementing a                                   |
| Went one bb                          | 1. over on displacem  | nent but and                               | i vot mmb bind  |   |
| 2nd stage w<br>expanding p           | e tool at 4255' and<br>/ 30 bbls CW-100 fol<br>erlite w/ 10% salt m<br>class "B" 2% gel | llowed by 8:<br>nixed at 11.<br>and 1 to 1 | ou sx class "M" 27<br>.85# per gal. Not!<br>expanding perlite | owed by 175 sx                                  |
|                                      | .10#/gal. (Total sl   |  |   |   |
| Closed stag                          | e tool w/ 3000 psi.   | Held OK.                                   | Job complete at 9   | 1:50 p.m. 3-14-81.                              |
| •                                    | ·   |  |   |   |
| 18. I hereby certify that the inform | nelign above is true and complet  | e to the best of my                        | knowledge and belief.   |   |
| 2.4. K                               | Vagan   | 717LE                                      | Agent   | 3-16-81   |
| Printed Stand by                     | A. Dygan<br>y Frank T. Chavez   | su   | PERVISOR DISTRICT 9 3   | MAR 27 1981                                     |
| Anthur signed b)                     | Y FRANK I. CHAYCE   | TITLE                                      |   |   |