NO. OF COPIES RECEIVED		There (0.10)
DISTRIBUTION	_	Form C+103 Supersedes Old
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSI	C-102 and C-103
FILE	The mexico of conservation commissi	ION Effective 1-1-65
U.S.G.S.	-	5a. Indicate Type of Lease
LAND OFFICE	7	State Fee X
OPERATOR	7	5. State Oil & Gas Lease No.
SUND (DO NOT USE THIS FORM FOR POR POR POR POR POR POR POR POR POR P	ORY NOTICES AND REPORTS ON WELLS ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESE ATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)	ERVOIR.
OIL GAS WELL X	OTHER-	7. Unit Agreement Name
2. Name of Operator		8. Form or Lease 11 inte
Tenneco Oil Company		Sullivan Frame Gas Unit
3. Address of Operator		9. Well No.
P.O. Box 3249, Engl	ewood, CO 80155	I E
4, Location of Well		10. Field and Pool, or Wildoat
UNIT LETTERA	990 FEET FROM THE North LINE AND 790	FEET FROM B. Dakota/Und MV/B1 Chach
THE <u>East</u> LINE, SEC	TION 30 TOWNSHIP 29N RANGE 10W	NMPN: ()
	15. Elevation (Show whether DF, RT, GR, etc.) 5502 qr.	12. County San Juan
16. Check	Appropriate Box To Indicate Nature of Notice, R	
		SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	
	<u> </u>	ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DRILLING OP	
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMEN	→ ~
	OTHER	
OTHER		
17. Describe Proposed or Completed work) SEE RULE 1103.	Operations (Clearly state all pertinent details, and give pertinent o	dates, including estimated date of starting any proposed
266'. Cmt w/300 sx Held OK. Reduced h 1st stage w/120 sxs 4 hrs. Cmt. 2nd sta continued drilling hanger set @ 6355.	/4" hole $10/11/80$. Drill to 271 '. Rais CL-B w/2% CACL2. Circ. cmt. to surfact ole to $8-3/4$ " continued drilling to 4650 . Howco Lite. Tail in w/150 sx CL-B w/ ge w/528 sx Lite. Set slips, cut off cs to TD of 6356 '- $10/20/80$. Run 42 jts 4-TOL @ 4472 '. Cmt w/294 sxs. CL-B w/.4% clease rig @ $4:00$ p.m. $10/21/80$.	e. WOC. NUBOPs. Test to 1000 Psi. 0'. Ran 115 jts 7" 23# csg. Cmt. /2% CACL2. DV @ 3114'. Circ sg. Reduce hold to 6-1/4" 1/2" 10.5# csg. w/btm liner
		in the second se
		1 200.3
		* *
18. I hereby certify that the informati	on above is true and complete to the best of my knowledge and beli	ief,
/ / / / / / / / / / / / / / / / / / /	41.	
SIGNED SIGNED	Asst. Div. Adm. Mo	gr. DATE 11/4/80
- Jury !		k
Original Signed by F	PANK I. CHAVEZ SUPLANES ST.	NO 11380

CONDITIONS OF APPROVAL, IF ANY: