STATE OF NEW MEXICO

| ENERGY AND MINERA                   |                          |                           | 2011051          |                       |   |                  |                                   |  |                     |   |                     |                |  |
|-------------------------------------|--------------------------|---------------------------|------------------|-----------------------|---|------------------|-----------------------------------|--|---------------------|---|---------------------|----------------|--|
| 40. 07 60-169 04461460              |                          | OIL CONSERVATION DIVISION |                  |                       |   |                  |                                   |  |                     | 5a. Indicate Type of Lease                  |                     |                |  |
| DISTRIBUTIO                         | )N                       | P. O. BOX 2088            |                  |                       |   |                  |                                   |  | 4                   | State Fee X                                 |                     |                |  |
|                                     | SANTA FE, NEW            |                           |                  |                       |   |                  | MEXICO 87501                      |  |                     |   | & Gas Leas          | _              |  |
| FILE U.S.G.S.                       |                          |                           |                  |                       |   |                  |                                   |  |                     |   |                     |                |  |
| LAND OFFICE                         | <del>  \</del>           | WELL COMPLI               | ETION OR         | REC                   | DMPLETIC  | NC               | REPORT                            | AND LO   |                     | m   | mn                  | mm             |  |
| OPERATOR                            | <del>-   -   -  </del> ' |                           |                  |                       |   |                  |                                   |  |                     |   |                     |                |  |
| IG. TYPE OF WELL                    | <del> </del>             | <del></del>               |                  |                       |   | A DESCRIPTION OF | Adres                             |  | 7. U                | nit Agree                                   | ement Name          | <i></i>        |  |
|                                     | OIL                      | SAS                       | X .              |                       | Sandarda S | 2 2 2            |                                   |  |                     | •   |                     |                |  |
| & TYPE OF COMPL                     |                          | LL WELI                   | ٠٠٠ ٠٠           | لـــا ۱۲              | OTHER   | 3 14             |                                   |  | B. F.               | arm or L                                    | ease Name           |                |  |
| MER XX                              | DRK                      | PLUG<br>BACK              | DIFF.            | . $\Box$              |   |                  | العثالية                          | 1  |                     |   | an Frame            | <b>-</b> Δ     |  |
| 2. Name of Operator                 |                          |                           | L WESV           | <u>ا لــا</u>         | OTHER   |                  | a 1981                            | +  |                     | ell No.                                     |                     | - n            |  |
| Tenneco                             | Oil Company              | , ·                       |                  |                       | 101   | V 2              | 3 100 ·                           |  | 1                   | -   |                     |                |  |
| J. Address of Operator              |                          |                           |                  |                       | 1   | 2.77             | <del></del>                       | <del> </del>                                     |                     |   | Pool or W           | Ideat          |  |
| P. O. Box 3249, Englewood, CO 80155 |                          |                           |                  |                       |   |                  |                                   | B. Dakota/Und. MV/                               |                     |   |                     |                |  |
| 4. Location of Well                 |                          |                           |                  |                       |   |                  |                                   |  |                     | Bl. Chacra                                  |                     |                |  |
|                                     |                          |                           |                  |                       | * Danishar  | •                |                                   |  |                     |   |                     |                |  |
| Δ                                   |                          | 990                       | N                | arth                  |   |                  | 790                               |  |                     |   |                     |                |  |
| MIT LETTER A                        | LOCATED                  | DO PEET P                 | HOM THE          | JI CII                | LINE AN   | -                | 790                               | FEET FR  |                     | IIII  |                     | 777777         |  |
| Fact.                               | 30                       | 2011                      | 1.054            |                       |   | III              | ////////                          |  |                     | County                                      |                     | TIIII          |  |
| THE East LINE OF                    |                          | Negached 17, Date         | E. 10W           | HMPM                  |   | 777,             | //X////                           | 77777  |                     | n Juar                                      |                     | <i>1111111</i> |  |
| . *                                 | 1                        |                           |                  | ly to F               | 'rod.)   18.  | Elev             | rations (DF,                      |  | T, GR, etc          | ・) 19. E                                    | lev. Cashin         | ghead          |  |
| 10/11/80<br>20. Total Depth         | 10/20/                   |                           | 24/80            |                       |   |                  | 5502' g                           |  |                     |   |                     |                |  |
| 6356'                               | 21. Più                  | g Back T.D.<br>6337 '     | 22. If N         | Aultipi<br>1 <b>y</b> | e Compl., Ho  | w                | 23. Interve                       | ols Ro   | tary Tool<br>' - TD | s   | Cable Too           | ols            |  |
|                                     |                          |                           |                  |                       | 3   |                  |                                   | <u>→</u> ; 0                                     | ' - TD              |   | ·<br>·              |                |  |
| 24. Producing Interval              | s), or this complet      | tion - Top, Botton        | n, Name          |                       |   |                  |                                   |  |                     | 25  | , Was Direc<br>Made | tional Survey  |  |
|                                     |                          |                           |                  |                       |   |                  |                                   |  |                     |   |                     |                |  |
| Dakota 6115-                        |                          |                           |                  |                       |   |                  |                                   |  |                     |   | No                  |                |  |
| 26. Type Electric and               | Other Logs Run           |                           |                  |                       |   |                  |                                   |  |                     | 27. Was                                     | Well Cored          |                |  |
| Gamma Ray/CC                        | L CD/CNL                 | CFDL IE                   | L ISFL           |                       |   |                  |                                   |  |                     |   | No                  |                |  |
| 28.                                 | ·                        | CAS                       | ING RECORD       | (Repo                 | ort all string  | s set            | in well)                          |  |                     |   |                     |                |  |
| CASING SIZE                         | WEIGHT LB.               | FT. DEPTH                 | T. DEPTH SET HOL |                       |   | E SIZE CEMENTING |                                   |  | ECORD               | ORD AMOUNT PULLED                           |                     |                |  |
| 9-5/8"                              | 36#                      | 2                         | 266' 12          |                       | -1/4" 300sx C   |                  | 00sx Cl-                          | B w/2% CACL2                                     |                     | 2   |                     |                |  |
| 7"                                  | 23#                      | 46                        | 650' 8           |                       |   |                  |                                   |  | Howcolite, 150sx    |   |                     |                |  |
|                                     |                          |                           |                  |                       |   |                  | L-B; 2nd                          |  |                     |   |                     |                |  |
| 4-1/2"                              | 10.5#                    | 63                        | 55'              | 6                     | 5-1/4"  |                  | 244sx C1-B w/4% C                 |  |                     |   |                     |                |  |
| 29.                                 | L                        | INER RECORD               |                  |                       |   | 30.              |                                   |  |                     | TUBING RECORD                               |                     |                |  |
| SIZE                                | TOP                      | BOTTOM                    | SACKS CEM        | ENT                   | SCREEN  |                  | SIZE                              |  | DEPTH S             |   | PACKER SET          |                |  |
| 4-1/2"                              | 4472'                    | 6355'                     | 294sx            |                       |   |                  | 2-3/8"                            | 6  | 124                 |   | 4410                |                |  |
|                                     |                          |                           |                  | $\neg +$              |   |                  | 2 3/3                             | <del>                                     </del> | 123                 |   | 4410                | <del>,</del>   |  |
| 31. Perforation Record              | (Interval, size and      | number)                   | <del>'</del>     |                       | 32.   | ACI              | D. SHOT. FI                       | RACTUR   | E. CEMEN            | NT SOLLE                                    | FZF FTC             |                |  |
| 6115-22'                            | 6253 <b>-58</b> '        |                           |                  |                       |   |                  |                                   | UNT AND KIND MATERIAL USED                       |                     |   |                     |                |  |
| 6180-6203'                          | 6263-65'                 | 2 JSPF                    |                  | , ,                   |   | 6336 63034       |                                   |  | gals 7-1/2% DI-HCL  |   |                     | USED           |  |
| 6209-13'                            | 6277-81'                 | 53' 10                    | 53' 106 holes    |                       |   |                  |                                   |  |                     |   |                     | 110            |  |
| 6218-19'                            | 6284-85'                 |                           | · ·              |                       |   |                  |                                   |  |                     | ls 15% HCL 159 Balls gals 70% quality foam, |                     |                |  |
| 6245-48'                            | 6298-6301                | •                         |                  |                       |   |                  |                                   |  |                     |   |                     | .50 bbls       |  |
| 33.                                 |                          |                           |                  | RODI                  | ICTION  |                  | ئــــــــــــــــــــــــــــــــ | 100,0  | 30π 20 <i>/</i>     | 40 50                                       | 111a, 1,1           |                |  |
| Date First Production               | Produc                   | ction Method (Flou        |                  |                       |   | d two            | oe pump l                         |  | I w_11              | Status /                                    | Prod. or Shi        | water          |  |
| 12/24/80 [                          |                          | Flowing                   | a. a==/*i        |                       |   | • J b            |                                   |  | 4611                |   |                     | u-in/          |  |
| Date of Test                        | Hours Tested             | Choke Size                | Prod'n. For      |                       | 011 - Bbl.  |                  | Gas - MCF                         |  | Tatas Si            | Shut-                                       |                     |                |  |
| 12/24/80                            | 3 hrs.                   | 3/4"                      | Test Period      |                       | — DDI.  | ĺ                | Q=1787                            |  | ater — Bb           | "   G                                       | Gas — Oil Ra        | 110            |  |
| Flow Tubing Press.                  | Casing Pressure          |                           | Oil – Bbl.       | <b>→</b>              | Con 1   | 405              | <u> </u>                          |  | <del> </del>        | <del></del> _                               |                     |                |  |
| 120 PSI                             | _                        | How Rate                  |                  |                       | Gas - N   |                  |                                   | ter - Bb   |                     | OII Gr                                      | evity - AP          | (Corr.)        |  |
| 14. Disposition of Gas              | Sold, used for fue       | l. vented. etc.)          | 1                |                       | AOI   |                  |                                   |  |                     | 1   |                     |                |  |
| Sold                                | , Deva joi jac           | .,,/                      |                  |                       |   |                  |                                   | 1  | est Witnes          | sed By                                      |                     |                |  |
| S. List of Attachments              |                          |                           |                  |                       | <del></del>   |                  |                                   |  |                     |   |                     |                |  |
| Electric log                        |                          | by Jetronia               | cs. Schli        | ımheı                 | rger Ge   | arh              | art Owo                           | n  |                     |   |                     |                |  |
|                                     |                          |                           |                  |                       |   |                  |                                   |  |                     |   | <del></del>         |                |  |
| 6. I hereby certify that            | ane information se       | pown on both sides        | of this form i   | s true                | and complet   | le 10            | the best of i                     | my knowl   | edge and            | belief.                                     |                     |                |  |
| N                                   | A 80/                    |                           |                  |                       |   |                  |                                   |  |                     |   |                     | •              |  |
|                                     | 1 The                    |                           |                  | Adm                   | inistrat  | ive              | Superv                            | isor   |                     | 17  | /19/81              |                |  |