

Submit 3
Copies to
Appropriate

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.	3004524438
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	Sullivan Frame Com B
8. Well No.	#1
9. Pool name or Wildcat	Blanco Mesaverde/Otero Chacra

SUNDY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator
AMOCO PRODUCTION COMPANY Attention Pat Archuleta

P.O. Box 800 Denver Colorado 80201 303-830-5217

4. Well Location
Unit Letter D : 1175 Feet From The NORTH Line and 880 Feet From The WEST Line
Sectio 30 Township 29N Rang 110W NMPM SAN JUAN County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
PLUG AND ABANDON ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	COMMENCE DRILLING OPNS. ☐
CHANGE PLANS ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐	CASING TEST AND CEMENT JOB ☐
OTHER: ☐	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed

Amoco Production Company has cancelled it's plans to plug and abandon this well.

RECEIVED
JAN 2 1998
OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE <u>Pat Archuleta</u>	TITLE <u>Staff Assistant</u>	DATE <u>01-21-1998</u>
TYPE OR PRINT NAME <u>Pat Archuleta</u>	TELEPHONE NO. <u>303-830-5217</u>	

(This space for State

APPROVED BY <u>Johnny Robinson</u>	TITLE <u>DEPUTY OIL & GAS INSPECTOR, DIST. #3</u>	DATE <u>JAN 23 1998</u>
CONDITIONS OF APPROVAL, IF ANY:		