

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O.Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

3004524445

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

2. Name of Operator

AMOCO PRODUCTION COMPANY

Attention

Pat Archuleta

8. Well No.

1E

P.O. Box 800 Denver Colorado 80201 303-830-5217

9. Pool name or Wildcat

Otero Chacra/Basin Dakota

4. Well Location

Unit Letter G : 2390 Feet From The NORTH Line and 2560 Feet From The EAST Line

Section 24 Township 29N Range 11W NMPM SAN JUAN County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice Report or Other Data  
**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐ Repair ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRUSU 12/31/96.

Mill out model d prod pkr with air mist, from 6200'-6284', rih w/3.875 bit and c/o sand could not get obstruction at 6284'. Perfs from 6284'-6320' are covered and unabel to clean out past. Tested bradenhead pressure at 140 psi pump plastic into secondary seal and test to 2500 psi held for elimination of any casing gas that may be migrating to bh thru seal area.

RDMOSU 1/8/97

**RECEIVED**  
FEB 10 1997

**OIL CON. DIV.**  
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Pat Archuleta*

TITLE

Staff Assistant

DATE

02-05-1997

TYPE OR PRINT NAME

Pat Archuleta

TELEPHONE NO.

303-830-5217

(This space for State

APPROVED BY

*Johnny Robinson*

TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE

FEB 10 1997

CONDITIONS OF APPROVAL, IF ANY: